Prepared By: UNOFFICIAL CO HERITAGE BANK OF SCHAUMBURG 23.00 1535 WEST SCHAUMBURG ROAD SCHAUMBURG, ILLINOIS 60194 0010997926 and When Recorded Mail To HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD **SCHAUMBURG** ILLINOIS 60194 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 05-21-54432 FOR VALUE RECEIVED he undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, [FA] **BOX 169** 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 16, 2001 executed by WILLIAM D SCHAEFER AND MARY EILEEN SCHAEFER, MARRIED, HUSBA'D AND WIFE to HERITAGE BANK OF SCHAUMBURG a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1535 WEST SCHAMBURG ROADEL TITLE SCHAUMBURG, ILLINOIS 60194 and recorded in Book/Volume No. page(s) County Records, SQQ1022 COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 638 LESLIE LANE, SCHAUMBURG, ILLINOIS ac 194 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. HERITAGE BANK OF SCHAUMPURG STATE OF ILLINOIS COUNTY OF COOK before On <u>october 22, 2001</u> (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared JANICE GABRYS By! ASSISTANT VICE PRESIDENT Its: known to me to be the ASSISTANT VICE PRESIDENT and JULIE BERNA By: JULIE BERNA known to me to be MORTGAGE BANKING OFFICER MORTGAGE BANKING OFFICER of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation kathy Moore pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation Notary Public ___ County, SEAL) My Commission Expires 8 Stacy Antila DPS 171 Rev. 05/05/97 DPS 049

0000-210-014-81-70

Property of County Clerk's Office 12 'SI A 7 3 H 1017 15, 1976 AS DOCUMENT NO. 2881554. IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED OF THE SOUTHEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF LOT 1580 IN STRATHMORE SCHAUMBURG UNIT 18, BEING A SUBDIVISION OF PART

KIDEK - FECYT DESCKILLION

02-51-24435