

UNOFFICIAL COPY

0010998079

8548/0041 25 001 Page 1 of 3
2001-10-25 08:39:12
Cook County Recorder 25.50



0010998079

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

When Recorded Mail To:
First American Title Insurance
3 First American Way
Santa Ana, CA 92703
Attn: Robert Sellers

703317

Loan#: 0083835520 Project ID#: 1,083 Cust#: 740

8342123

2001-2

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE), P O BOX 13309, MAILCODE #M05210, SACRAMENTO, CA 95813-3309 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**U.S. Bank National Association
180 East 5th Street, St. Paul, MN 55101

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$7,500.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 08, 1998 and recorded on 10-13-98, as Instrument No. 98913165, in Book No. _____, at Page No. _____.

Original Mortgagor: Bruce E. Popelka
Original Mortgagee: TMS Mortgage Inc. dba The Money Store

Property Address: 3257 103RD ST CHICAGO IL 60655-
PIN# 24-14-206-001
Legal Description: See Attached Exhibit

*ASSIGNEE: **U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of May 1, 2001, among Credit-Based Asset Servicing and Securitization LLC, Aca Securities Corp., Litton Loan Servicing LP and U.S. Bank National Association, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2001-CB2, without recourse

Date: APRIL 13, 2001

HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)

By: Shaun L. Farrell
SHAUN L. FARRELL, VICE PRESIDENT

SV
2003
my

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Property of Cook County Clerk's Office

5-1005

notwithstanding that the
of the law in the event of a


the court has determined that the
of the law in the event of a
of the law in the event of a
of the law in the event of a
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of the law in the event of a

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State of CALIFORNIA }
County of SACRAMENTO } ss.

On APR 17 2001, before me, Stan F. Northrop ^{SD}, personally appeared SHAUN L FARRELL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): ~~M. Diane Sutton~~ ^{SD}
Stan F. Northrop



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**EXHIBIT "A"
LEGAL DESCRIPTION**

98913165

LOT TEN (10) (EXCEPT THE EAST SEVENTY-SIX (76) FEET THEREOF) IN BLOCK TWO (2) IN GUNN'S SUBDIVISION OF THE EAST SEVENTY (70) ACRES OF THE NORTH ONE HUNDRED (100) ACRES OF THE NORTH EAST QUARTER OF SECTION FOURTEEN (14), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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