## **UNOFFICIAL CO**

2001-10-25 10:15:53

Cook County Recorder

Prepared By:

(U.S.

Lakeshore Funding, Inc.

425 West Fullerton Chicago, IL 60614

Aller Lecording Return To: Lake hore Funding, Inc.

1425 Ward Fullerton Chicaço, 17 60614

0010998158

\_\_[Space Above For Recorder's Use]-

### ASSIGNMENT OF MORTGAGE

LOAN NO. 7810186562

FOR VALUE RECEIVED the undersign of hereby grants, assigns and transfers to Firstar Bank, N.A. 4801 Frederica Street, Owensborn F. 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage One Hundred Seventy to secure pay ment of October 16, 2001 Two Thousand Four Hundred and no/100. ) executed by K. ASNER 172,400.00

Lakeshore Funding, Inc. and whose address a corporation organized under the laws of Illinois 1425 West Fullerton, Chicago, IL 606 , at page and recorded in Book, Volume, or Libor No. Co nty Recorder's Office, COOK ), by the (or as No. described hereinafter as follows: State of

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-17-221-014-1011

Commonly known as: 843 WEST ADAMS UNIT 305 CHICAGO, IL 60607

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**GEN127** 

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

<i>∧</i> .	Lakeshore Funding, Inc.
Witness	(Assignor)
Witness	By: Canada Mayor (Signature
Ox	
STATE OF IL	
COUNTY OF COOK	
State, personally appeared Jo Ann Chief Operating Officer of the o	the undersigned a Notary Public in and for said County and known to me to be the corporation berein which executed the within instrument, was resuant to it, by-laws or a resolution of its Board of Directors free act and teer of said corporation.
(Scal)	Chita P. Ky
OFFICIAL SEAL CHRISTOPHER P. KNAPP NOTARY PUBLIC, STATE OF ILLINOIS	My Commission Expires: S-12-2004
MY COMMISSION EXPIRES 5-15-2004	0.
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•	C

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GEN128

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#### LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook Colling Clerk's Office

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**GEN126** 

UNIT 305 IN THE OLYMPIA FOLLOWING DESCRIBED- REAL ESTATE: LOTS 1, 2, AND 3 (EXCEPT THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08050503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE P1-26 AND S-305, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08050503.

Office