UNOFFICIAL C 0010998395 2001-10-25 08:24:02

Cook County Recorder

25.50

0010998395

% X		
Release of Deed Full	Partial	
Know all Men by these presents that	BANK ONE NA	("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does negaby release, convey and quit claim unto DAVID C BELL AND ROBIN H BELL		
		and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or cy a certain Mortgage dated 09/25/97 as Document Number 97729326 Book NA Page NA recorded/		
registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:		
SEE ATTACHED		S Open

PIN 09-12-200-008

Property Address: 2200 HARRISON

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

5/3 amy

IL 60025

GLENVIEW

UNOFFICIAL COPY 3 CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 10/02/01

BANK ONE NA

sy amara Kurun Attest:

CASSANDRA SKIRVIN

Its: Mortgage Officer

REBECCA J/SHERMAN

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
ERIC WINKE
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Nov. 22, 2003

This instrument was prepared by: REBECCA J SHERMAN

001898380000696015

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

201 EAST MAIN STREET LEXINGTONKY40507

UNOFFICIAL COPY But

DD10998395

File E1033318 - Legal Addendum

LEGAL: THAT PART OF FRACTIONAL NORTH EAST 1/4 OF FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTH LINE OF SAID FRACTIONAL NORTH EAST 1/4, 2,270.40 FEET WEST OF THE SOUTH EAST CORNER THEREOF; THENCE NORTHERLY ALONG A LINE WHICH PRODUCED INTERSECTS THE NORTH LINE OF SAID FRACTIONAL SECTION AT A POINT 2,282.94 FEET WEST OF THE NORTH EAST CORNER THEREOF, A DISTANCE OF 412.50 FEET; THENCE EASTERLY ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID FRACTIONAL NORTH EAST 1/4, 195 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE EASTERLY ALONG A LINE PARALLEL WITH SAID SOUTH LINE 100 FEET; THENCE SOUTHERLY 412 50 FEET TO A POINT ON SAID SOUTH LINE 1,975.40 FEET WEST OF THE SOUTH EAST CORNER OF SAID FRACTIONAL NORTH EAST 1/4; THENCE WEST ALONG SAID SOUTH LINE 90.0 FEET; THINCE NORTH PARALLEL WITH THE EAST LINE OF THE TRACT OF LAND HERRIN DESCRIBED, 155.0 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE 10 FEET; THENCE NORTH PARALLEL WITH SAID EAST LINE 257.5 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. County Clark's

ADDRESS: 2200 HARRISON

GLENVIEW, IL 60025

PIN: 09-12-200-008-0000