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Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.



THE PARTY OF THE P			
	ABOVE SPACE FOR RECORDER'S USE ONLY		
KNOW ALL MEN BY THESE PRESENTS II			
County of Durant and the Chief (1987)	nat HealthCare Associates Credit Union of the		
by the Martines by	for and in consideration of the payment of the indebtedness secured		
by the Wortgage nereing ter mentioned, and	d the cancellation of all the notes thereby secured, and of the sum o		
one dollar, the receipt whereat is hereby	acknowledged, does hereby REMISE RELEASE CONVEY and QUIT		
CLAIM unto: ERNESTINE BRACET NKA EAT	RNESTINE TUCKER, MARRIED TO MILLER TUCKER		
<u>O</u>			
heirs, legal representatives and assigns, al. t	he right, title, interest, claim or demand whatsoever THEY		
may have acquired in, through or by a certain	in mortgage, bearing date the 31ST day of MARCH 1997		
and recorded in the Recorder's Office of CO	County, in the State of Illinois, as document		
to the premises therein described as follows, situated in the County			
of COOK State of Illinois, to wit:			
SITUATED IN THE COUNTY OF COOK, IN	THE STATE OF 'LL'NOIS. TO WIT:		
THE NORTH 18.33 FEET OF THE SOUTH 6	37.83 FEET OF LOT 30 IN DREVEUS AND RORRING REGURDIVISION		
OF LOTS 1 TO 16 BOTH INCLUSIVE IN	JACKSON - LARAMIE GARDEN HOMES REING A RESURDIVISION OF		
BLOCK 15 IN COMMUNITY RESUBDIVISIO	N OF CERTAIN LOTS AND FARTS OF LOTS IN SCHOOL TRUSTEES		
SUBDIVISION OF THE NORTH PART OF	SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE		
THIRD PRINCIPAL MERIDIAN IN COOK COL	JNTY, ILLINOIS.		
	C _A		
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	',0		
	APTE WA		
	AGTF, INC.		
	, , , , , , , , , , , , , , , , , , , ,		
together with all the appurtenances and privi	logge therewate halossing and the		
Permanent Real Estate Index Number(s): 16-1	IS 214 250		
Address of premises: 5054C W VAN BUREN	ST CHICAGO II COCAA		
Witness hands and seal this 11 th day of			
oviciess harids and sear this 11 th day of	<u>May, 2007</u> .		
	Tour I North		
	Todd J. Niedermeier - Vice President		
	0 10/		
	Joseph J. Klagul - Vice President/CFO		

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STATE OF ILLINOIS

COUNTY OF DUPAGE			
President of HealthCare Associate to me to be the Vice President/Cl same persons whose names are severally acknowledged that as s	es Credit Union, an Illinois hief Financial Officer of sa subscribed to foregoing in uch Vice President and V caused the corporate seal	Niedermeier per corporation, ar id corporation, a strument, appea ice President/Ch of said corporat	notary public in and for said County, rsonally known to me to be the Vice and Joseph J. Kregul personally known and personally known to me to be the gred before me this day in person and alief Financial Officer, they signed and ion, as their free voluntary act, and as erein set forth.
GIVEN under my har.d and official	seal, this <u>11th</u> day of	May	. 2001
My commission expires: VFF JENNIE NOTARY - My Comm	FICE SEAL" EN PROTENTAUER VELIC STATE OF LLINOIS GOOD EXPIRED 19/22/2002	JENNIFER PFO	Polnyaule TENHAUERNOTARY PUBLIC
"OFFICIAL SEAL" JENNIFER PFOTENHAUER NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 10/22/2002	RELEASE [By Corpora		
	HEALTHCARE ASSOCIAT	TES CREDIT UN	ION
	1151 E WARhe	VILLE RD	
	NAPERVILLE I	L 60063	
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•	CHICAGO IL		— O _{Sc.}
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	MAIL TO)	MAIL JUNE
,	EARINESTINE + M		Stron.
<u>.</u> -	5442 W. M	IONROE	<u> </u>
<u>(</u>	OHICAGO, IL.,	60644	