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2001-10-25 10:32:54
Cook County Recorder 23.00

PREPARED BY:

SANDRA SALEMI
CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe
Chicago, IL 60618

AND WHEN RECORDED MAIL TO:
CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe
Chicago, IL 60618

Loan # 6163101



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SPACE ABOVE THIS LINE FOR RECORDER'S USE

7958169
Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR VALUE RECEIVED, The undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, 3200 Robbins Rd., Springfield, IL 62704 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated, October 15th, 2001, executed by SENOY KAVALACKAL and SUNI KAVALACKAL, Husband and Wife

to CHICAGO UNITED MORTGAGE, INC. and whose principal place of business is a corporation organized under the laws of the State of Illinois 2144 Roscoe, Chicago, IL 60618 and recorded in Liber page(s) COOK County Records. State of ILLINOIS described hereinafter as follows:

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ITEM # 02-19-132-014-0000

ALSO KNOWN AS: 4540 BICEK COURT, SCHAMBERG, ILLINOIS 60195
HUFFMAN ESTATES

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF Illinois
COUNTY OF Cook

On Oct. 15, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Brian Lindstrom known to me to be the President of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Brian Lindstrom
Its: President

Witness:

JOHN LINDSTROM

Notary Public Sandra Salemi
My Commission Expires: 7/15/02

BOX 333-CTI OFFICIAL SEAL SANDRA SALEMI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 07/15/02

2/11

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007958169 OF
STREET ADDRESS: 4540 BICEK COURT
CITY: SCHMIDT *Hoffman Estates* COUNTY: COOK
TAX NUMBER: 02-19-132-014-0000

LEGAL DESCRIPTION:

LOT 14 IN BLOCK 1 IN HARPER'S LANDING UNIT 4 BEING A RESUBDIVISION OF PARTS OF VACATED STREETS, VACATED PER DOCUMENT NUMBER 22650177, AND PARTS OF HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION OF PARTS OF SECTION 19 AND PARTS OF PALATINE ESTATES SUBDIVISION, A RESUBDIVISION OF LOT 12, BLOCK 32 IN HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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