Cock County Recorder

WHEN RECORDED MAIL TO: **JOSE ZAMORA 5023 W GEORGE ST** CHICAGO, IL 60641

Loan No. 306957930

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINO'S COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Addres :: 3023 W GEORGE ST, CHICAGO

Permanent Tax No.: 13282250130000

from the lien of a certain mortgage made and executed by JOSE ZAMORA, MARGARITA ZAMORA, JOSE A MIRANDA, AND JORGE MIRANDA, to MORTGA GE ELECTRONIC REGISTRATION SYSTEMS, INC. on September 1, 2000, and recorded in Document No. 00771216, Book - , Page --, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 11, 2001.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.

Robe to + tengill, Assistant Secretary

3451 Ha mond Avenue, Waterloo IA 50702

STATE OF IOWA County of Black Hawk

On October 11, 2001, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary Dersonally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS₀my hand and official seal

J. SIMON **NOTARY PUBLIC - STATE OF IOWA** # 712043 MY COMMISSION EXPIRES AUG. 16, 2004

Notary's Signature J. Simon Expiration Date:

2001-10-04

08/16/2004

MIN: 100029500000925010

MERS Telephone: 1-888-679-6377

(Notary's Seal)

UNOFFICIAL COMP98701

Loan No. 306957930

EXHIBIT A

LOT 8 IN BLOCK 11 IN FALCONER'S 2ND ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSH IP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office