0010999143
8559/0084 20 001 Page 1 of 3
2001-10-25 10:22:47
Cook County Recorder 25.50

0010999143

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00098650862005N

KNOW ALL MEN BY THESE PRESENTS

That <u>Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)</u> of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)..............:   SANTIAGO VEGA

                MARIA VEGA

                P.I.N. 16324150150000

Property   3635 SOUTH 56TH COURT

Address..............:   CICERO, IL 60804

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date <u>04/28/1998</u> and recorded in the Recorder's Office of <u>Cook</u> county, in the State of Illinois in Book <u>N/A</u> of Official Records Page <u>N/A</u> as Document Number <u>98352138</u>, to the premises therein described as situated in the County of <u>Cook</u>, State of Illinois as follows, to wit:

       <u>AS DESCRIBED AND SAID MORTGAGE.</u>

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this <u>04</u> day of <u>October</u>, <u>2001</u>.

Countrywide Home Loans, Inc. (fka Countrywide
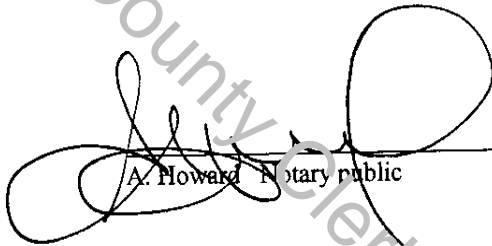Funding Corporation)

Monica Castro

Monica Castro
Assistant Secretary

0010999143

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Monica Castro, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of October, 2001.

_____
A. Howard   Notary public

Commission expires 09/19/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.
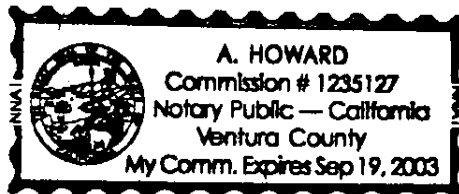
Mail Recorded Satisfaction To: SANTIAGO VEGA
                                        3635 S 56TH CT
                                        CICERO   IL 60804

Countrywide Home Loans, Inc
Prepared By: _____Monica Castro_____
          CTC Real Estate Services
          1800 Tapo Canyon Road, MSN SV2-88
          Simi Valley, CA 93063

A. HOWARD
Commission # 1235127
Notary Public — California
Ventura County
My Comm. Expires Sep 19, 2003

GREATER ILLINOIS TITLE COMPANY (71-0009)

A Policy Issuing Agent of Chicago Title Insurance Company

120 N. LASALLE STREET SUITE 800 * CHICAGO, IL 60602

(312) 236-7300

ALTA Loan Policy

Schedule A

0010999143

File No: **4231118**

Policy No: 71 0009 107 00079510

Date of Policy: **April 30, 1998**

Amount of Policy: **$98,357.00**

1. Name of Insured:

COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND/OR ASSIGNS.

2. The estate or interest in the land described or referred to in this schedule covered by this policy is:

FEE SIMPLE, AS TENANTS BY THE ENTIRETY, NOT AS JOINT TENANTS OR TENANTS IN COMMON.

3. The estate or interest referred to herein is at date of policy vested in :

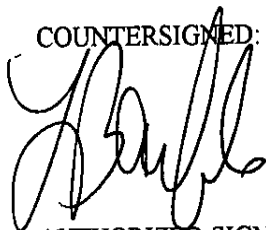**SANTIAGO VEGA AND MARIA L. VEGA, ALSO KNOWN AS MARIA VEGA, HIS WIFE.**

4. The mortgage, herein referred to as the insured mortgage and the assignments thereof, if any, are described as follows:

MORTGAGE DATED APRIL 28, 1998 AND RECORDED APRIL 30, 1998 AS DOCUMENT NO. 98352138 MADE BY SANTIAGO VEGA AND MARIA VEGA, HIS WIFE, TO COUNTRYWIDE HOME LOANS, INC., TO SECURE AN INDEBTEDNESS OF $98,357.00.

5. The land referred to in this policy is described as follows:

LOT 28 IN BLOCK 16 IN FOURTH ADDITION TO BOULEVARD MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4, LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1926 AS DOCUMENT NO. 9262071, IN COOK COUNTY, ILLINOIS.

COUNTERSIGNED:

AUTHORIZED SIGNATORY

This Policy valid only if Schedule B is attached.

Page 1 of Schedule A.