

UNOFFICIAL COPY 0010999150

8559/0091 20 001 Page 1 of 3
2001-10-25 10:25:31
Cook County Recorder 25.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00045355142005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ARMANDO MOTA

P.I.N. 26172070270000

Property 10718 S AVENUE C
Address.....: CHICAGO, IL 60617

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/06/1999 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 99798882, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED AND SAID MORTGAGE.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of October, 2001.

Countrywide Home Loans, Inc. (fka Countrywide
Funding Corporation)

Monica Castro

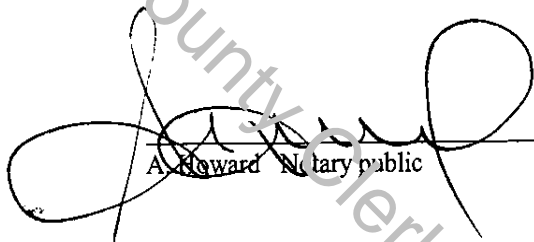
Monica Castro
Assistant Secretary

54
1/3
amy

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Monica Castro, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of October, 2001.

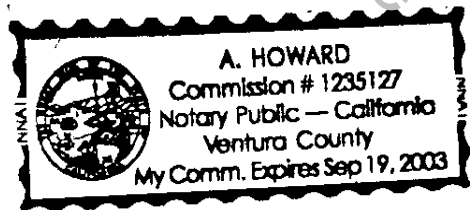

A. Howard Notary public

Commission expires 09/19/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: ARMANDO MOTA
10718 S AVENUE C
CHICAGO IL 60617

Countrywide Home Loans, Inc **Monica Castro**
Prepared By: _____
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



NETWORK MORTGAGEE FORM
Schedule A

Policy No.: MP0011369
File No.: 0011932

Effective Date: August 20, 1999

Amount of Insurance: \$ 137,550.00

1. Name of Insured:

COLE TAYLOR BANK, ITS SUCCESSORS AND/OR ITS ASSIGNS

2. The estate or interest in the land described or referred to in this Schedule and which is encumbered by the insured mortgage is a fee simple (if other, specify same) and is, at the effective date hereof, vested in:

ARMANDO MOTA, A SINGLE MAN

3. The Mortgage herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage dated August 6, 1999 and recorded August 20, 1999 as Document No. 99798882, and executed by ARMANDO MOTA, A SINGLE MAN and given to EMBASSY MORTGAGE CORPORATION to secure a note in the amount of \$137,550.00

Assignment of Mortgage from EMBASSY MORTGAGE CORPORATION to COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS dated August 6, 1999 and recorded August 20, 1999 as Document No. 99798883.

4. The land referred to in this policy is described as follows:

LOT 7, IN BLOCK 6, IN STATE LINE PARK, BEING PETER FOOTE'S SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Issued by:

JOSEPH R. MITCHELL
Three First National Plaza Suite # 575
Chicago, Illinois 60602



Authorized Signatory

UNOFFICIAL COPY

THE PUBLIC NOTICER FORM
Article 4

Effective date: August 30, 1999

Referral No.: M001126
File No.: 001137

Amount of loan: \$175,000.00

Name of insured:

JOHN TAYLOR FORD, HIS SUCCESSORS AND HEIR

The estate of interest in the land described on reverse side of this
Schedule and which is encumbered by the insured mortgage is the land
(if other, specify same) and as at the effective date of this

insurance policy is a single man

The mortgage herein referred to in the insured mortgage and the
assignment thereof is as described as follows:

Mortgage dated August 1, 1999 and recorded August 30, 1999 as Document
No. 9929883, and executed by PRIMAVERA REAL ESTATE MAN and given to
EMERALD MORTGAGE CORPORATION, a corporation organized under the laws of
the State of Illinois, in the amount of \$175,000.00.

Assignment of mortgage to EMERALD MORTGAGE CORPORATION as done by
BANK OF AMERICA AND ANOTHER dated August 1, 1999 and recorded August
30, 1999 as Document No. 9929883.

The land referred to in this policy is described as follows:

LOT 2 IN BLOCK 1 IN STATE LINE PARK, BEING 21-1/2 ACRES SUBDIVISION
IN THE NORTH 1/4 SECTION 14 OF TOWNSHIP 2 NORTH RANGE
15 EAST OF THE 1000 MERIDIAN IN COOK COUNTY, ILLINOIS.

Filed to:

JOSEPH E. MITCHELL

1100 North Dearborn Street, Suite 200

Chicago, Illinois 60610

Notary Public for Cook County, Illinois