

UNOFFICIAL COPY 0010999234

8539/0175 20 001 Page 1 of 2  
2001-10-25 12:13:31  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



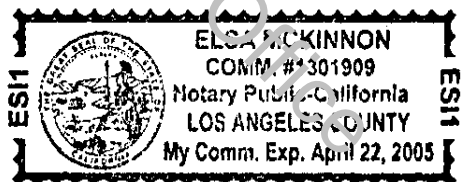
L#:5720064341

The undersigned certifies that it is the present owner of a mortgage made by **DOUGLAS G BARKER & COLLETTE C BARKER** to **CRESTAR MORTGAGE CORPORATION** bearing the date 02/20/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98173795. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 1965 CHAMBERRY COURT WHEELING, IL 60090  
pin#03-23-101-009-0000  
dated 09/04/01  
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature] Vice President  
Chris Jones

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 09/04/01  
by Chris Jones the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION  
on behalf of said CORPORATION.



[Signature]  
Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 PB 21355

*[Handwritten notes and initials]*  
CB E

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EXHIBIT 'A'

5720064341

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LOT 28 IN AVALON-SIENNE UNIT 5 BEING A SUBDIVISION OF THOSE  
PARTS OF THE NORTHWEST 1/4 AND NORTHEAST 1/4 OF SECTION  
23 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL  
MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER  
2 1996 AS DOCUMENT 96669982 IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office