

# UNOFFICIAL COPY

0010999236

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#2060531

9559/0177 20 001 Page 1 of 2  
2001-10-25 12:14:03  
Cook County Recorder 23.50



## SATISFACTION/ DISCHARGE OF MORTGAGE


The undersigned certifies that it is the present owner of a mortgage made by JUDY M. DEJAN to NATIONAL LENDING CENTER, INC. DBA NLCI bearing the date 07/02/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98615204. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

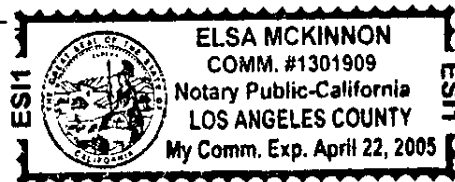
SEE EXHIBIT 'A' ATTACHED  
commonly known as: 1435 W. MELROSE ST  
CHICAGO, IL 60657 pin#14-20-329-010

dated 08/30/01  
BANKERS TRUST COMPANY OF CALIFORNIA, N.A., TRUSTEE OF  
CERTIFICATE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES,  
INC., ASSET BACKED SECURITIES, SERIES 2001-1  
by EMC MORTGAGE CORPORATION  
Attorney in fact

By:   
Jorge Tucux  
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 08/30/01  
by Jorge Tucux the Vice President  
of EMC MORTGAGE CORPORATION  
for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., TRUSTEE OF  
CERTIFICATE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES,  
INC., ASSET BACKED SECURITIES, SERIES 2001-1  
on behalf of said CORPORATION.

  
Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE  
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

EMCRC DD 997DD

*Handwritten notes:*  
Sue  
P-2  
D-2  
M-2  
CB E

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EXHIBIT 'A'

2060531

LOT 61 IN ALBERT WISNER'S SUBDIVISION OF THE SOUTHEAST 1/4  
OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office