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05/0249 20 001 Page 1 of 2  
2001-10-25 14:42:17  
Cook County Recorder 43.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No.  
00000000162111910

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gina M Skiera, And Daniel Skiera, Husband And Wife, ts/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 7, 1995, and recorded on November 9, 1995, in Document 95 774334 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #1922109033000LOT 14 IN BLOCK 6 IN MARQUETTE RIDGE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 133 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges hereunto belonging or appertaining.

Address(es) of premises: 6440 S KILPATRICK, CHICAGO, IL, 60629-0000

Witness my hand and seal October, 11, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

Shirley Harris  
Vice President



IL00.DOC

Handwritten notes: KATH C, 30 N. LA SALLE ST, CHICAGO ILL 60602, SE 300

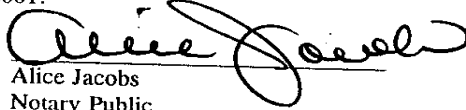
Handwritten note: 2 P 5H

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 11, 2001.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Tamekia P Jones  
Record & Reporting to  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9985

Loan No: 000000001621111910

County of: Cook  
Investor No: 602  
Investor Category:  
Investor Loan No: 24

0010999308

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