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2001-10-25 14:50:55
Cook County Recorder 23.50

DISCHARGE OF MORTGAGE

CC LN. 701253-7



0010999320

1st AMERICAN TITLE order # ACC 701253-7
NLC

KNOW ALL MEN BY THESE PRESENTS, That CHEVY CHASE BANK, F.S.B. whose address is 8401 Connecticut Ave., Chevy Chase, MD 20815, does hereby certify that a certain Indenture Mortgage dated February 24, 1998 made a executed by John S Willian and Suzanne S Willian of the first part, to CHEVY CHASE BANK FSB of the second part and recorded in the Register's Office for the County of COOK, State of Illinois, in Book , Page , as Document No. 98182957 on 03/06/98, and described as follows:

2
SK

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged.
Dated this May 02, 2001

Signed in the presence of: CHEVY CHASE BANK, F.S.B.

Vicki L. Parry
Vice President

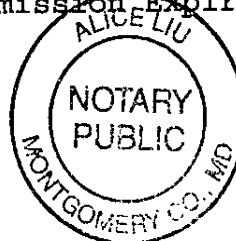
Joseph P. Eger
Vice President

STATE OF MARYLAND
COUNTY OF MONTGOMERY

On May 02, 2001 , before me, the undersigned, personally appeared JOSEPH P. EGER who acknowledged him/herself to be the VICE PRESIDENT of CHEVY CHASE BANK, a corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as VICE PRESIDENT

Prepared by:
Chevy Chase Bank, F.S.B.
Attn: Loan Servicing/Release Dept.
6151 Chevy Chase Drive
Laurel, MD 20707

Notary Public: ALICE LIU
My Commission Expires: 01/29/03



RE016/RA7

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SCHEDULE C

0010999320

Commitment No: 2571511
Owners Policy No: OPO
Loan Policy No: LP3743019

The land referred to in this commitment/policy is situated in the State of Illinois, County of COOK and is described as follows:

LOT 15 (EXCEPT THE WEST 41 FEET THEREOF), ALL OF LOT 16 AND THE WEST 25 FEET OF LOT 17 (EXCEPT THAT PART, IF ANY, WHICH FALLS IN THE EAST HALF (1/2) OF LOT 17), TAKEN AS A TRACT, TOGETHER WITH THE SOUTH HALF (1/2) OF THE 20 FOOT VACATED ALLEY LYING NORTH OF AND ADJACENT THERETO, AS VACATED BY VILLAGE OF GLENCOE ORDINANCE NUMBER 778, IN BLOCK 1 IN CULVER AND JOHNSON'S ADDITION TO GLENCOE IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 0507401015
END OF SCHEDULE C

Mail to
Sulzer & Shapiro
10 S. LaSalle Street #3505
Chicago IL 60603

County Clerk's Office