

UNOFFICIAL COPY

0010999518

8560/0180 10 001 Page 1 of 2

2001-10-25 11:59:05

Cook County Recorder 23.50



0010999518

[Space Above This Line For Recorder's Use]

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Countrywide Home Loans, Inc. - 4100 Los Angeles Simi Valley CA 93063**

all the rights, title and interest of undersigned  
in and to that certain Real Estate Mortgage dated **October 04, 2001**, executed by  
**Brian S Incrocci and Denisa G Incrocci, Husband and Wife**

to **Majestic Mortgage Corporation**  
organized under the laws of **ILLINOIS**  
of business is **309 N. Seymour**  
**MUNDELEIN, ILLINOIS 60060**

a corporation  
and whose principal place

and recorded in Liber \_\_\_\_\_ page(s)  
State of **ILLINOIS**

**COOK** County Records.  
described hereinafter as follows:

**LOT 4 IN WEXFORD UNIT 1, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 27,  
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.**

**PIN # 02-27-308-004**

0010999517

FIRST AMERICAN TITLE  
ORDER#LAR73377

**1340 S. Rockledge Drive  
PALATINE, ILLINOIS 60067**

**Investor Loan Number: 8672958**

ITEM 4240L1 (9807)

(Page 1 of 2 pages)

GREATLAND ■  
To Order Call: 1-800-530-9393 □ Fax 616-791-1131

0010999517

2

2 of 2

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

*Diane Schroeder*

By: **Diane Schroeder**  
Its: **Asst Secretary**

By:  
Its:

Witness:

Witness:

**Majestic Mortgage Corporation**

STATE OF ILLINOIS  
COUNTY OF LAKE

On **October 4, 2001** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Diane Schroeder**

known to me to be the **Asst Secretary**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Brenda Hoffmann*

Notary Public:

My Commission expires:

PREPARED BY: **Brenda Hoffmann**

AND WHEN RECORDED MAIL TO:  
**Majestic Mortgage Corporation**  
**309 N. Seymour**  
**MUNDELEIN, ILLINOIS 60060**



Investor Loan Number: 8672958