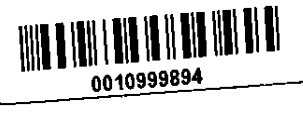


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85 4/15/87 07 001 Page 1 of 3
2001-10-25 14:41:42
Cook County Recorder 25.50

AMIC LOAN NO.: 0000694685



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY VICTOR K. ANDERSON AND CAROLYN ANDERSON, HIS WIFE TO MORTGAGE ASSOCIATES, INC BEARING DATE OF NOVEMBER 3, 1971 RECORDED IN BOOK PAGE , ON NOVEMBER 3, 1971 DOCUMENT 2591184 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 22,550.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:
SEE ATTACHED LEGAL DESCRIPTION

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON SEPTEMBER 20, 2001

*ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Sue Wagers
SUE WAGERS
ASST. VICE PRESIDENT

Duana Parton

SM196

*servicing agent for First
Nationwide Mortgage
Corporation

S-4
P-3
M-Y
25-50

UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000694685

STATE OF FLORIDA
COUNTY OF DUVAL

14601 SO MYRTLE
HARVEY IL 60426
TAX ID NO. 29081220010000 ✓

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED SUE WAGERS WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF SEPTEMBER 20, 2001



Leslie Ann Henley
Commission # DD 032676
Expires July 1, 2005
Bonded Thru
Atlantic Bonding Co., Inc.

Leslie Ann Henley
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Duane Parton
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM196

County Clerk's Office

UNOFFICIAL COPY

LOT TWENTY-FIVE (25) IN BLOCK ONE (1) IN ROBIN HOOD UNIT TWO (2), A SUBDIVISION OF LOT EIGHT (8) OF LAU'S SUBDIVISION BEING A SUBDIVISION OF THE WEST HALF ($\frac{1}{2}$) OF THE NORTH WEST QUARTER ($\frac{1}{4}$) (EXCEPT THREE (3) ACRES IN NORTH EAST CORNER THEREOF) ALSO THE SOUTH HALF ($\frac{1}{2}$) OF THE NORTH EAST QUARTER ($\frac{1}{4}$) OF THE NORTH WEST QUARTER ($\frac{1}{4}$) OF SECTION EIGHT (8), TOWNSHIP THIRTY-SIX (36) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DOCUMENT 1639971 DATED APRIL 7, 1892 EXCEPT THE EAST SEVENTY-FIVE (75.0) FEET OF THE WEST ONE HUNDRED SIXTY-SIX (166.0) FEET OF THE SOUTH ONE HUNDRED SIXTY (160.0) FEET OF SAID LOT EIGHT (8) IN COOK COUNTY, ILLINOIS.

Proprietor of Cook County Clerk's Office