0010999812

Recording Requested by / Return To: MILLY A LACHIW 208 N Wisner, PARK RIDGE, IL 60068 8269225 90350

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.—

Original Mortgagee: REMINGTON FINANCIAL CORPORATION

Original Mortgagor: MILLY A LACHIV

Recorded in Cook County, Illinois, on OS/08/50 as Instrument # 00696561

Tax ID: 03-29-336-010-1015

Date of mortgage: 08/10/00 Amount of mortgage. \$115900.00 Address: 104 N Pine Avenue Arlington Heights, Il 60004

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/24/2001

Wells Fargo Home Mortgage, Inc.

F/K/A Norwest Mortgage, Inc.

K.E. Palmer, Jr

Vice President

Attest: Diane Cardoza Assistant Secretary

State of California

County of Santa Clara

On 08/24/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc.,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Kim Gorman

My Commission Expires. January 11, 2002

KIM GORMAN COMM.1169006 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires JAN. 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8269225 P.I.F.: 07/30/01

FINAL RECON.IL 90350 1.00 1 08/24/01 03:20:51 12-031 IL Cook 7681:45 90

UNOFFICIAL COPY

Loan Number: 8269225 Stco Code: 12-031

UNIT 405 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKVIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89393826, LOTS 3 AND 4 IN BLOCK 3 IN GEORGE W. DUNTON'S ADDITION TO ARLINGTON HEIGHTS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. GRANTORS ALSO HEREBY GRANT TO GRANTEE, HER SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTORS RESERVE TO THEMSELVES, THEIR SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMEN'S SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

Ox Cook County Clarks Office