

UNOFFICIAL COPY

0010999821

2001-10-25 11:37:39  
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255



0010999821

9623603  
LEONARD P LANDI

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
LEONARD P LANDI DEBORAH J LANDI, H/W

to NATIONAL CITY MORTGAGE SERVICES CO

dated October 15th, 1999, calling for the original principal sum of \_\_\_\_\_ dollars

( \$ 279,200.00 ), and recorded in Mortgage Record 8750, page 0091,

and or Instrument # 09028525, and thereafter assigned to

Page \_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_,

County, ILLINOIS, of the records in the office of the Recorder of COOK

more particularly described as follows, to wit:

Tax Parcel No. 05-34-310-034

LOT 1 IN BLOCK 5 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN THE SOUTH  
PART OF QUILMETE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2501 Thayer St., Evanston, IL 60201

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 17th day of August, 2001.

State Street Bank and Trust  
Company as Trustee

S-Y  
P-2  
M-Y

By BRIAN P O'CONNOR  
Its VICE PRESIDENT

d M.

By CORINNE RHODE  
Its ASSISTANT SECRETARY

IL\_REL

Corporate Seal

# UNOFFICIAL COPY

9623603  
LEONARD P LANDI

State of **Massachusetts** )  
County of **SUFFOLK** )

Before me, the undersigned, a Notary Public in and for said County and State this 14<sup>th</sup> day of August  
2011, personally appeared **BRIAN P. O'CONNOR** and  
**CORINNE RHODE** **VICE PRESIDENT**  
and **ASSISTANT SECRETARY** respectively, of

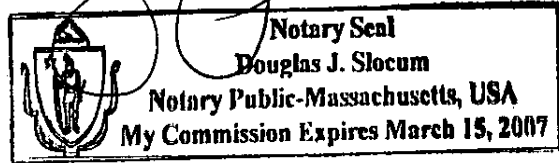
**STATE STREET BANK AND TRUST COMPANY**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: March 15, 2017

*[Handwritten Signature]*  
Notary Public



Property of Cook County Clerk's Office