

SATISFACTION OR RELEASE
OF MECHANICS LIEN

UNOFFICIAL COPY

0010999940

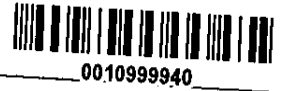
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2001-10-25 10:02:48

Cook County Recorder 15.50

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STATE OF ILLINOIS }
COUNTY OF Cook } SS.



Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Jerry Ryce, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Thrush Construction, Inc. and Fillmore Development, LLC

for Ninety two thousand one hundred ninety-nine and 10/100
\$92,199.10 Dollars, on the following described property, to-wit:

see attached legal description

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 0010033240

Permanent Real Estate Index Number(s): 17-17-325-046; 17-17-325-045; 17-17-325-043

Address(es) of property: 1400, 1402 and 1406 West Fillmore Street, Chicago, IL.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 17th day of October, ~~xxx~~ 2001

Jerry Ryce, Inc.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Gerald W. Saperstein, Agent

ATTEST:

Secretary By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.



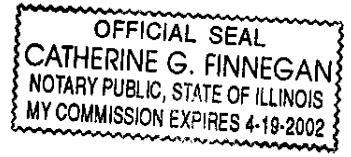
This instrument was prepared by Gerald W. Saperstein-4801 W. Peterson Ave.-Chicago, IL.
(Name and Address)

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF Cook } SS.

I, _____ the undersigned _____, a notary public in and for the county in the state aforesaid, do hereby certify that Gerald W. Saperstein, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of October, ~~19~~ xxx 2001.



Catherine G. Finnegan
NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF _____ } SS.

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____, _____ president of _____, a _____ corporation, and _____, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____ 19 _____.

NOTARY PUBLIC

Property of Cook County Clerk's Office



CHICAGO TITLE INSURANCE COMPANY

400 S. JEFFERSON, CHICAGO, IL 60607

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TRACT INDEX SEARCH

Order No.: 1401 S9545383 SP

Additional Tax Numbers:

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Legal Description:

PARCEL 1: 17-17-325-046-0000

THE SOUTH 52.32 FEET OF THE EAST 20 FEET OF LOTS 35, 36, 37, 38, 39 AND 40, TAKEN AS A TRACT, IN THOMAS STINSON'S SUBDIVISION OF BLOCK 48 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: 17-17-325-045-0000

THE SOUTH 52.32 FEET OF THE WEST 17 FEET OF THE EAST 37 FEET OF LOTS 35, 36, 37, 38, 39 AND 40, TAKEN AS A TRACT, IN THOMAS STINSON'S SUBDIVISION OF BLOCK 48 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: 17-17-325-043-0000

THE SOUTH 52.32 FEET OF THE WEST 21 FEET OF THE EAST 79 FEET OF LOTS 35, 36, 37, 38, 39 AND 40, TAKEN AS A TRACT, IN THOMAS STINSON'S SUBDIVISION OF BLOCK 48 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Clerk's Office

0010033240