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Cook County Recorder

COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

WELLS FARGO HOME MORTGAGE, INC. (WF685)

When Recorded Mail To:

THOMAS HILDUM

2431 W LUNT AVENUL

CHICAGO, IL 60645

SATISFACTION OF MORTGAGE

Loan #: 5318906

LPS #: 169820

Bin #: 09-06-01B

KNOW ALL MEN BY THESE PRESENTS,

THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, POFS HEREBY CERTIFY, that a certain MORTGAGE dated 10/03/1997 made and executed by THOMAS A. HILDUM AND PHILIP A. RODEN MARRIED TO MARY B. RODEN to secure revment of the principal sum of \$78000 Dollars and interest to AEGIS MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 10/20/1997 as Instrument #: 97-774993 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PC: --) is PAID AND SATISFIED; and does hereby consent that the same may be Discharged OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may 2/6/4/5

Legal Description: SEE ATTACHMENT

Tax ID No.: 10-36-218-043-1006

Property Address: 2431 W LUNT AVENUE, CHICAGO, IL 60645

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 7, 2001.

Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee Wells Farqu

Assistant Vice President

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STATE OF COUNTY OF ORANGE

ON September 7, 2001, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) executed the phistrument.

Notary Public

MICHELE REESE Commission # 1300417 Notary Public - California **Orange County** My Comm. Expires Apr 10, 2005

Red.

Ox

Cook

Co Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

Illinois.doc 08/29/2001

(MIN #:)

09/28/2001\09/23/2001

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ATTACHMENT

LN#: 5318906 LPS#: 169820 Bin #: 09-06-01B

UNIT NUMBER 2431-3B IN INDIAN BOUNDARY COURT CONDOMINIUM AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 34 TO 39 BOTH INCLUSIVE IN BLOCK 17 IN NATIONAL CITY REALTY COMPANY'S 4TH ADDITION TO ROGERS PARK MANOR BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLAPATION OF CONDOMINIUM OWNERSHIP FOR INDIAN BOUNDARY COURT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24362363 TOGETHER WITH ITS UNDIVIDED 4.2956 or County Clarks Office PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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