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2001-09-27 10:27:29
Cook County Recorder 25.50



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

WELLS FARGO HOME MORTGAGE, INC. (WF685)

When Recorded Mail To:

EARLINE WRIGHT

18108 CHARLEMAGNE AVE

HAZEL CREST, IL 60429

SATISFACTION OF MORTGAGE

Loan #: 2935734

LPS #: 165703

Bin #: 9-11-01L/ WF685

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. Successor By Merger to Crossland Mortgage Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 08/21/1997 made and executed by EARLINE K. WRIGHT AND ARTHUR L. WRIGHT, WIFE AND HUSBAND to secure payment of the principal sum of \$68550 Dollars and interest to REALTY FUNDING CORPORATION in the County of COOK and State of IL Recorded: 11/05/1997 as Instrument #: 97829641 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

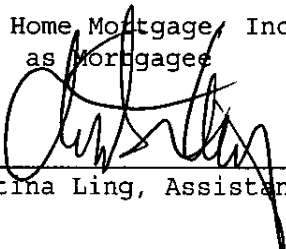
Tax ID No.: 28-35-408-040

Property Address: 18108 CHARLEMAGNE AVE, HAZEL CREST, IL 60429.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 13, 2001.

Wells Fargo Home Mortgage, Inc. Successor By Merger to Crossland Mortgage Corporation as Mortgagee

BY 
Christina Ling, Assistant Vice President

Handwritten initials/signature

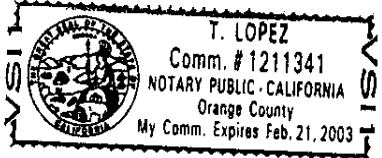
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STATE OF CA
COUNTY OF ORANGE

ON September 13, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. LOPEZ, Notary Public



Prepared by: FNLPS, 15361 Redhill Ave., Suite 200, Tustin, CA 92780
Illinois 08/28/2001
(MIN #:)
09/27/2001\09/22/2001

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165703

ATTACHMENT

LN#: 2935734 LPS#: 165703 Bin #: 9-11-01L/ WF685

LOT 148 IN CHATEAUX CHAMPAGNE SUBDIVISION, UNIT NO. S-2 BEING PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, ILLINOIS PER PLAT THEREOF RECORDED MARCH 8, 1973 AS DOCUMENT NUMBER 22244457 AND FILED MARCH 20, 1973 AS DOCUMENT 2680926. THE SUBJECT LAND IS REGISTERED UNDER AN ACT CONCERNING LAND TITLES COMMONLY KNOWN AS THE TORRENS ACT, AND ALSO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

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