Motion to 1375/0165 45 001 Page 1 of 8011 - Dismissed (Trial) (Rev. 9/13/95) CCG-8A 2000-02-14 11:41:23 25.00 Cook County Recorder IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS Marshall Field's & Company Plaintiff Linda M. Olivieri Defendant No. 94 M3 221 SATISFACTION RELEASE OF JUDGMEN , the Legal Representative having re ction and payment, releases the Judgment entered against Linda M. Oliv 081.31 and costs. Dated NOTICE If a Memorandum of Judgment has been recorded in this case, a certified copy of this release shall be filed by the person receiving the release in the office of the Recorder of Deeds in which judgment has been recorded. ORDER This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter; IT IS HEREBY ORDERED that in accordance with 735 ILCS 5/12-183 the judgment heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught.

IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dimissed

Dated - 01000

ENTER_ Judge

For the protection of the owner, this release shall also be filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.

11th Floor, Suite 93 Chicago, IL 60602 312-781-4370

(3) 669 867 626-10

Atty No.: 29840 MEYER & NJUS, P.A. 111 N. State Street

JSW L-1145

January 20, 2000



RA.

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

Harris Bank Arlington-Meadows 3225 Kirchoff Road Rolling Meadows, IL 60008

SEN 34299 WHEN RECORDED MAIL TO:

> Harris Banks 150 W. Wilson Street Palatine, IL 60067

00109002

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

D BOYCE

150 W. Wilson Street

Palatine, IL 60067



MORTGAGE

THIS MORTGAGE IS DATED JANUARY 26, 2000, between LINDA OLIVIERI, UNMARRIED, HECTOR DIAZ, UNMARRIED and JUAN J. FLORES, whose address is 4342 N. TROY, CHICAGO, IL 60618 (referred to below as "Grantor"); and Harris Bank Arlington-Meadows, whose address is 3225 Kirchoff Road, Rolling Meadows, IL 60008 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor recoggres, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures, all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

SEE ATTACHED

The Real Property or its address is commonly known as 4342 N. TROY, CHICAGO, it 60618. The Real Property tax identification number is 13–13–300–044–0000.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in Jawful money of the United States of America.

Borrower. The word "Borrower" means each and every person or entity signing the Note, including without limitation LINDA OLIVIERI and HECTOR DIAZ:

Credit Agreement. The words "Credit Agreement" mean the revolving line of credit agreement dated January 26, 2000, between Lender and Borrower with a credit limit of \$26,700.00, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the Credit Agreement.

UNOFFICIAL COPY

00109002

LEGAL DESCRIPTION:

402 a

PARCEL 1: THE SOUTH 17 1/2 FEET OF LOT 12 IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, IN BLOCK 1 IN THE SUBDIVISION OF THE NORTHWEST QUARTER OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 42 TO 46, BOT INCLUSIVE IN BLOCK 1, IN THE SUBDIVISION OF THE NORTHEAST QUARTER OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, AFORESAID, TOGETHER WITH THAT PART OF MONTROSE AVENUE (NOW VACATED) LYING SOUTH OF AND ADJOINING THE NORTH 66 FEET THEREOF AND NORTH OF AND ADJOINING LOTS 1 TO 46, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1910, AS DOCUMENT 4609887, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 7 (EXCEPT THE SOUTH 12 1/2 FEET THEREOF) IN BLOCK 1 IN CHARLES H. HALES SUBDIVISION OF THE NORTHWEST QUARTER OF THE WEST HALF OF THE SOUTHWEST QUARTER, IN SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-13-300-044-0000