UNOFFICIAL COP

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Cook County Recorder

25.50

### ILLINOIS

COUNTY OF COOK(A)

POOL NO.

LOAN NO.

970900964 [949568309 FHLME



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodrufi Ave.

Idaho Falls, ID 83401

COOK COUNTY RECORDER EUGENE "GENE" MOORE MAYWOOD OFFICE



#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK FS & FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATE	<b>ION</b>
located at 2600 TELEGRAPH ROAD, BLCOMFIELD HILLS, MI 48302-0953	
hereby grants, assigns, and transfers to UNION PLANTERS BANK, A NATIONAL	
ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES	
:	
located at7130 GOODLETT FARMS PARKWAY AXX CORDOVA, TN 38018	
all the rights, title and interest of undersigned in and to that certa	in
Real Estate Mortgage dated OCTOBER 30, 1997 , executed by PATRICK M.	
MURPHY AND BEATRIZ E. RIOS-MURPHY, HUSBAND AND WIFE	
to DOLPHIN MORTGAGE CORPORATION	
16	
and recorded on, in liber/cabinet at page	(s)/
drawer document/instrument no. 97927584 micro	film
number pin number 18-07-211-019	
	unty
Illinois described hereinafter as follows:	
SEE ATTACHMENT A	

Property Address: 4806 SOUTH WOLF ROAD WESTERN SPRINGS IL 60558

J=FS747.S.19696

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY 900250 M 243

LOT 1 (EXCEPT THE NORTH 60 PEET THEREOF) AND THE NORTH 40 PEET OF LOT 2 IN BLOCK 12 IN POREST BILLS OF MESTERN SPRINGS, A SUBDIVISION OF HENRY EINFELDT AND GEORGE L. BRUCKPAT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE CHIRC PRINCIPAL MERIDIAN, AND PARTS OF BLOCKS 12, 13, 14 AND 15 IN THE "HIGHLANDS" BRING A SUBDIVISION OF THE MORTHMEST 1/4 AND WEST 800 FEET OF THE HORTH 244 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 MORTH, RANGE 12 LAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID MORTHWEST 1/4 OF SECTION 7.

970900904 PIE 18-07-211-019 has the address of

5.19694

4806 SOUTH WOLL ROAD

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JUNIX CIEPTS OFFICE

60558 (Zip Code) ("Irroperty Address");

### **UNOFFICIAL COPY**

Property of Coot County Clert's Office

Loan No. 970900964 [949568309 FHLMC]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 15, 2001 , but effective APRIL 16, 1998 .

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

	_ (
BY	
Capta a dim	NEYCK
VICE PRESIDE	PENT
VICE PRESIDE	
RUANA RANSON	M
STATE OF IDAHO )	
STATE OF IDARO	
COUNTY OF BINGHAM	
on <b>JUNE 15, 2001</b> , before me <b>JOLN</b> (	<b>COOK</b> personally
appeared CARLA A. TENEYCK	and RUANA RANSOM
personally known to me (or proved to r	
evidence) to be the person(s) who execut	
VICE PRESIDENT	and <b>SECRETARY</b> acknowledged to me the corporation
executed it.	acknowledged to me the corporation
SACOUCCU TO.	C'2
	0.
JOAN COOK (COMMISSION EXP. 02-16-07)	20
Notary public	
JOAN COOK	$\bigcup_{x}$

PREPARED BY:

KARLEEN MAUGHAN 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.086.1060 C=S.1172.0008 (NMRI.IL) J=FS747.S.19696

NOTARY PUBLIC STATE OF IDAHO

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