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ILLINOIS

COUNTY OF COOK (A)

POOL NO.

557485

LOAN NO.

1963456426 (998136601)

[1675357456 FNMA]

Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodrufi Ave.
Idaho Falls, ID 83401

8136601) VA.]

0010900238

Cook County Recorder

2001-09-27 11:51:02

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAK BANK, FSB A FEDERALLY CHARTERED S	SAVINGS BANK
	•
located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098	
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CE	HASE MORTGAGE
COMPANY, AN OHIO CORPORATION	•
0,	
YA	
located at3415 VISION DRIVE, COLUMBUS, OH 4:219	
all the rights, title and interest of undersigned in and to the	nat certain
Real Estate Mortgage dated OCTOBER 6, 2000 , executed by	AVID S. SMITH
AND LINDA S. SMITH, HUSBAND AND WIFE	
Æ,	
to PRISM MORTGAGE COMPANY	
and recorded on ocroser 18, 2000 , in liber/cabinet	
drawer document/instrument no. 00817868	
number pin number 07-07-402-013-0000	<u> </u>
in the plat of COOK	County
Illinois described hereinafter as follows:	
LOT 13 IN THE LINKS AT POPLAR CREEK UNIT 1, BEING A SUBDIVISION IN THE SOU	
OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MER	
AUGUST 12, 1991 AS DOCUMENT NO. 91409854 AND CERTFICATE OF CORRECTION RECO	RDED SEPTEMBER

Property Address: 1544 POPLAR CREEK DRIVE, HOFFMAN ESTATES, IL 60194

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010900238 _{Page 2 of 2} Loan No. 1963456426 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated **JUNE 20, 2001** , but effective MARCH 1, 2001 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK ΒY DIANA ANDERSON VICE PRESIDENT M.L. MARCUM **SECRETARY** STATE OF IDAHO COUNTY OF BINGHAM On **JUNE 20, 2001** before me JOAN COOK _ personally and M.L. MARCUM appeared DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. Cloptic (COMMISSION EXP. 02-16-07) JOAN COOK Notary public. JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO PREPARED BY: KARLEEN MAUGHAN / 520 SOUTH WOODRUFF IDAHO FALLS, ID

P=S.033.007 C=S.211.0058 (NMRI.IL) J=FS887.S.04014

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