3860 CHARLEMACNE DRIVE UNOFFICIAL COPY 0010900367
HOFFMAN ESTATES, IL 60195 8501400634

P.I.N: 02-30-108-009

0010900367

Drafted By: KAISHA RIVERS CitiMortgage, Inc.

27555 Farmington Road

Farmington Hills, MI 48334-35

Payoff Department

When recorded return to SHINICHE YUASA

3860 CHAPLEMAGNE DR HOFFMAN EST, IL 60195-1645 TOOK COUNTY RECORDER

EUGENE "GENE" MOORE **ROLLING MEADOWS** 

6598/0108 39 005 Page 1 of 2001-09-27 10:27:45 Cook County Recorder 23.50

RECORDER OR THE FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## SPORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PLESENTS That a certain indenture of mortgage, bearing date AUGUST -20, made and executed by 1998 of the First-part, to CITIBANK, FSB of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber page, Doc No. 98768451, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: AUGUST 9, 2001

SEE ATTACHED LEGAL DESCRIPTION

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC. ATTORNEY IN FACT FOR CITIBANK FSB UNIORTGA-

BY:

P. Reeder

Assistant Secretary

State of Michigan County of Oakland

OUNTY C/O, On AUGUST 9, 2001 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORIGACE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I to board of directors, and

P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

GENEVIEVE GALAZKA Notary Public, Wayne County, MI Notary Public Acting in Oakland County

My Commission Expires 03-24-2006

## **UNOFFICIAL COPY**

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Property of Cook County Clerk's Office



## UNOFFICIAL COPY 00367

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LOT 137 IN BLOCK 10 m CHARLEMAGNE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED RECORDED APRIL 21, 1978 AS DOCUMENT 24413420, IN COOK COUNTY, ILLINOIS.

30-108:009

The County Count

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