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WHEN RECORDED MAIL TO:

6598/0113 39 005 Page 1 of 3
2001-09-27 10:29:55
Cook County Recorder 25.50

PATRICE J. THOMAS'
IRA J. RHEINGOLD
5023 W. WILSON,
CHICAGO, IL 60630
Loan No: 1169556



**COOK COUNTY
RECORDER**



**EUGENE "GENE" MOORE
ROLLING MEADOWS**

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto PATRICE J. THOMAS AND his/hers/IRA J. RHEINGOLD HER HUSBAND their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 09-10-92 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page , as Document No. 92686007, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 13-16-217-011-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 27TH day of August, 2001.

THIS INSTRUMENT
WAS-PREPARED BY: HEATHER KOWALCZYK

**CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453**

BY: _____
David W. Silha
Asst. Vice President

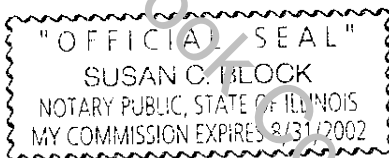
BY: _____
Mary Rihani
Asst. Secretary

3/8/14

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 27TH day of AUGUST 2001, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block
Notary Public



Property of Cook County Clerk's Office

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9-10-92
E 336022



A. T. G. F.
BOX 370

92686007

DEPT-OF RECORDING
TRAH 4114 09/16/92
2-72-636007
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

FHA Case No.
131:6853761 203/244
CMC NO. 0001169556

THIS MORTGAGE ("Security Instrument") is given on September 10, 1992. The Mortgagor is PATRICE J. THOMAS and IRA J. RHEINGOLD ~~xxxxxxx~~ her husband *IR*

("Borrower"). This Security Instrument is given to Crown Mortgage Co.

which is organized and existing under the laws of the State of Illinois, and whose address is 6141 W. 95th Street Oak Lawn, IL 60453

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED TWENTY TWO THOUSAND SEVEN HUNDRED NINETY FIVE & 00/100 *****

Dollars (U.S. \$ 122,795.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2022. This Security Instrument secures to Lender: (1) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 7 IN BLOCK 7 IN SUNNYSIDE ADDITION TO JEFFERSON PARK, A SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH 1/2 OF LOT 4 LYING NORTHEAST OF MILWAUKEE AVENUE; ALSO THAT PART OF LOT 2 LYING SOUTHWEST OF THE RAILROAD, OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO. 13-16-217-011
TAX ID NO.
TAX ID NO.

which has the address of 5023 W WILSON, CHICAGO [Street, City], Illinois 60630 [Zip Code] ("Property Address");

31-

92686007

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