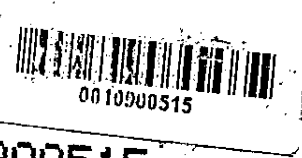


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2001-09-27 12:30:02
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS, THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated January 14, 2000, made by Rohit Sharma and Nupur Jain, husband and wife, to MOTOROLA EMPLOYEES CREDIT UNION and recorded on January 19, 2000 as document number 00045729 in the office of the RECORDER OF DEEDS of Cook County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

SEE ATTACHMENT "B"

Permanent Real Estate Index Number(s): 07-10-400-045

Address of premises: 725 Hamilton Circle, Schaumburg, Illinois 60194

Witness my hand and seal this August 3, 2001

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

MOTOROLA EMPLOYEES CREDIT UNION

Timothy P. Matysiewski, Asst. Loan Manager

State of ILLINOIS
County of COOK

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that Timothy P. Matysiewski, Asst. Loan Manager, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this August 3, 2001.

Notary Public

OFFICIAL SEAL
KELLY K NORTON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 06/13/02

Prepared by and return to:
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196



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ATTACHMENT "B"

THAT PART OF LOT 6 IN WINDSOR, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 29, 1988 AS DOCUMENT 88127997 AND CORRECTION CERTIFICATES RECORDED AS DOCUMENT 88520523 AND 88588116 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE WESTERLY MOST SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTH 00 DEGREES, 33 MINUTES, 44 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 6 A DISTANCE OF 18.43 FEET; THENCE LEAVING SAID WEST LINE OF LOT 6 AND RUNNING NORTH 85 DEGREES, 33 MINUTES, 27 SECONDS EAST FOR A DISTANCE OF 154.38 FEET TO A POINT ON THE WEST LINE OF HAMILTON CIRCLE AS DEDICATED PER SAID DOCUMENT 88127997; THENCE SOUTHWESTERLY ALONG SAID WEST LINE OF HAMILTON CIRCLE, BEING A CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 50.00 FEET, HAVING A CHORD BEARING OF SOUTH 85 DEGREES, 32 MINUTES, 49 SECONDS WEST FOR A DISTANCE OF 118.32 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 6; THENCE NORTH 64 DEGREES, 35 MINUTES, 36 SECONDS WEST ALONG SAID SOUTHWESTERLY LINE OF LOT 6 A DISTANCE OF 27.63 FEET TO A SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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