

RBT. ABELS CTE  
② 7840906  
RELEASE DEED (ILLINOIS)

UNOFFICIAL COPY 00109006

1375/0169 45 001 Page 1 of 2  
2000-02-14 11:42:19  
Cook County Recorder 23.00



**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED 7/22/91 AND KNOWN AS TRUST # 114083-09 AND NOT PERSONALLY  
3246 PARK PLACE, EVANSTON, IL. 60201

(Name and Address)

Heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11TH day of OCTOBER 1996, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 96-789876, to the premise therein described, situated in the County of COOK , State of Illinois, as follows, to wit:

LOT 5 (EXCEPT THE EAST 20 FEET THEREOF) AND THE EAST 20 FEET OF LOT 4 IN BLOCK 2 IN PAUL JORGENSEN'S SUBDIVISION OF LOT 44 IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 05-33-316-003  
Address(es) of premises: 3246 PARK PLACE EVANSTON, IL. 60201  
Witness hands and seals, January 13, 2000

Tom Dobrowolski, Vice President  
  
Michael Whitted, Vice President

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

BOX 333-CT1

STATE OF ILLINOIS}

**UNOFFICIAL COPY**

} SS.

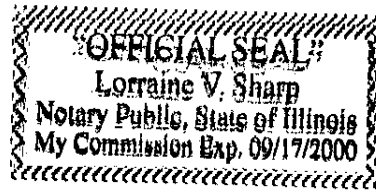
00109006

County of Cook}

I, Lorraine Sharp, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this January 13, 2000.

*Lorraine Sharp*  
Lorraine Sharp, Notary



**RELEASE DEED  
By Corporation**

**Harris Trust and Savings Bank**

**TO**

**AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE  
UNDER TRUST AGREEMENT DATED 7/22/91 AND KNOWN AS TRUST # 114083-09  
AND NOT PERSONALLY**

Address of Property:  
3246 PARK PLACE, EVANSTON, IL. 60201

Mail To:

Mail recorded document to:

HARRIS BANK LOAN UTILITY  
ATTN; DEBBIE SMITH  
150 W. WILSON  
PALATINE, IL. 60067

ROBERT D. ABELS  
3246 PARK PLACE  
EVANSTON, IL. 60201