



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Inv#: 0632459603
1st LN#: 0001030205 2nd LN#: 4800019495

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc., a Wisconsin corporation (Assignor) its Authorized Agent whose address is 301 North Broadway, Depere, WI 54115 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation as nominee for Firststar Bank, N.A., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook on 04/16/93 as Instrument/series/file: 93-284906
Original Mortgagor--: JAMES W MILLER
Original Mortgagee: GREAT NORTHERN MORTGAGE

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 16, 2001
GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc.
its Authorized Agent

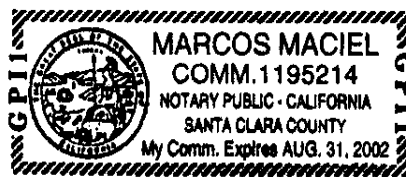
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 06/27/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc., its Authorized Agent and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc., its Authorized Agent.

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



[Handwritten initials]

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Property of Cook County Clerk's Office



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0010900721

Loan #: 0001030205 (12-031 IL Cook)

Tax ID #: 03031000541516

Date of mortgage: 04/08/93

Property Address: 1150 Northbury Lane Wheeling, IL 60090

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

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0010900721

Loan Number: 0001030205

Stco Code: 12-031

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UNIT NO. 1-25-47-R-D-2 IN LEXINGTON COMMONS COACH HOUSE
CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF
LAND, BEING A PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING NORTH OF THE CENTER LINE OF MC HENRY ROAD, IN
COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS 'DEVELOPMENT
PARCEL'), PORTIONS OF WHICH DEVELOPMENT PARCEL ARE DESCRIBED AS
BEING LEXINGTON COMMON UNIT 1 SUBDIVISION AND LEXINGTON COMMONS
UNIT 2 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST
1/4 OF SECTION 3, AFORESAID, ACCORDING TO THE PLATS THEREOF
RECORDED JULY 28, 1978 AS DOCUMENT 24557904 AND MAY 23, 1979 AS
DOCUMENT 24973283 RESPECTIVELY; WHICH SURVEY IS ATTACHED AS
EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL
NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22718,
RECORDED DECEMBER 11, 1978 AS DOCUMENT 24759029, AS AMENDED FROM
TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS
APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS
AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY
CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED
OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH
ADDITIONAL COMMON ELEMENTS, AS SUCH AMENDED DECLARATIONS ARE
FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED
DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO
THE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED
DECLARATIONS.
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