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BOMC# 7843880 / 1673427336



0010901095

BANK ONE
10300 Kincaid Dr.
Fishers, IN. 46038-9543

0010901095

7931/0125.52 001 Page 1 of 3
2001-09-27 13:42:25
Cook County Recorder 47.50

Recording Requested By/Return To Bank One, N.A., 132 E. Washington St., IN1-1030,
Indianapolis, IN 46204

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
Bank One Center Tower, Indianapolis, IN 46277

, does hereby grant, sell,
assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc.

, a corporation
organized and existing under the laws of The State of Delaware (herein "Assignee"), whose
address is P. O. Box 2026, Flint, MI 48501-2026

a certain Mortgage dated May 25, 1991, made and executed by
John R. Monahan, A Single Person

whose address is 944 West Grace Street, F-201, Chicago, IL 60613-3914
to and in favor of Bank One, N.A.

following described property situated in Cook
County, State of Illinois

upon the
County, State

See Exhibit A attached and made a part hereof

PIN: 14-20-212-006

such Mortgage having been given to secure payment of One Hundred Fifty-Two Thousand Seven
Hundred and No/100 (\$ 152,700.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No 5710/2498, at page 0155/0082 (or as
No. 99577055/0023833) Records of Cook

County, State of Illinois, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1-(9512).02

12/95

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

MIN# 100035600081588598

BATCH

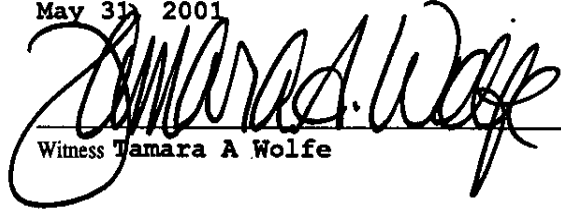
1 of 6

5-11
P-3
5-
M-7
gHC

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
May 31, 2001



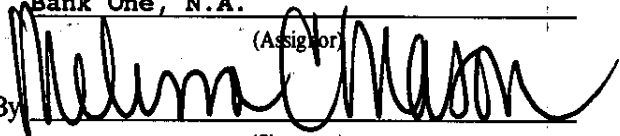
Witness **Tamara A. Wolfe**

Witness

Attest

Seal:

Bank One, N.A.

(Assignor)
By 

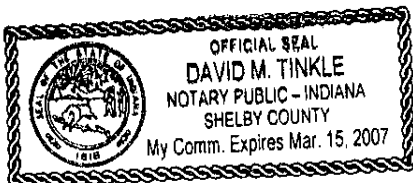
(Signature)
Melissa C. Mason
Mortgage Loan Officer


This Instrument Prepared By: **Bank One, N.A.**
Center / Tower, Indianapolis, IN 46277

, address: **Bank One**
, tel. no.: **317-321-4737**

State of Indiana
County/City/Parish of Marion

Before me, **David M. Tinkle**, a Notary Public in and for the County and State
aforesaid, this 31st day of **May**, A. D. 2001 personally appeared **Bank One, N.A.**
, by **Melissa C. Mason, Mortgage Loan Officer**, and acknowledges the
execution of the foregoing instrument.





Resident of **Shelby** County

My Commission Expires **March 15, 2007**

 -995M1 (9512).02

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Exhibit A

Legal Description

Loan # 7843880
Borrower: Monahan
Property: 944 West Grace Street, F-201
Chicago, IL 60613-3914

UNITS 944-F201 AND P46 IN GRACE-SHEFFIELD CONDOMINIUMS, TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 98338746, OF THE FOLLOWING REAL ESTATE:

PARCEL 1:

LOTS 11, 12 AND 13 S.H. SERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAPLIN, SMITH, AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.20 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/4 OF THE SOUTHWEST 1/4 OF BLOCK 7, AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTHWEST 1/4 OF SAID BLOCK 7), ALL IN LAPLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

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