



0010901098

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7931/0128 52.001 Page 1 of 3

2001-09-27 13:45:01

Cook County Recorder 47.50

Recording Requested By/Return To Bank One, N.A., 132 E. Washington St., IN1-1030, Indianapolis, IN 46204

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Bank One Center Tower, Indianapolis, IN 46277

, does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc.

, a corporation organized and existing under the laws of The State of Delaware (herein "Assignee"), whose address is P. O. Box 2026, Flint, MI 48501-2026

a certain Mortgage dated July 12, 1999, made and executed by BOGDAN ZIEBA AND ELENA ZIEBA (WHO ACQUIRED TITLE AS ELENA CHULUKANOVA) HUSBAND AND WIFE

whose address is 1243 E BALDWIN LANE UNIT 407, PALATINE, IL 60074-3077 to and in favor of U. S. Financial, LTD

following described property situated in Cook County, State of Illinois

upon the County, State

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PIN: 02122000211007

such Mortgage having been given to secure payment of Seventy-Four Thousand and 00/100 (\$ 74,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 6466/7140, at page 0016/0073 (or as No. 99691807 of the 00868194 Records of Cook County, State of Illinois

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512).02

12/95

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Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

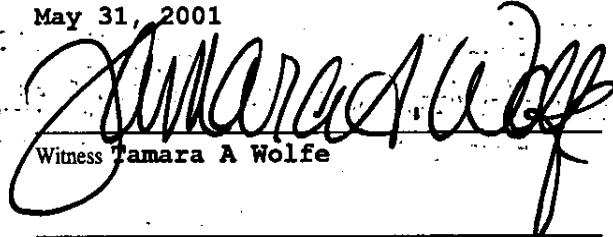
MIN# 1000 3550008 2659851

S-N
P-3
N-
M-N
JHC

UNOFFICIAL COPY

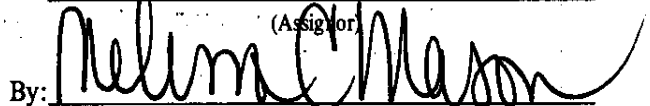
BOMC# 8265985 / 1673427498

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
May 31, 2001


Witness Tamara A Wolfe

Witness

Bank One, N.A.


By: _____

(Assignor)

(Signature)

Melissa C. Mason
Mortgage Loan Officer

Attest

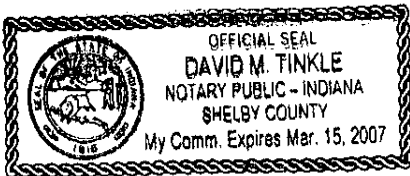
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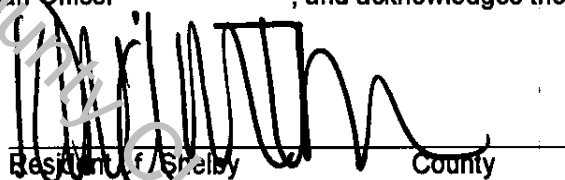
This Instrument Prepared By: **Bank One, N.A.**
Center / Tower, Indianapolis, IN 46277

, address: **Bank One**
, tel. no.: **317-321-4737**

State of Indiana
County/City/Parish of Marion

Before me, David M. Tinkle, a Notary Public in and for the County and State
aforesaid, this 31st day of May, A. D. 2001 personally appeared Bank One, N.A.
, by Melissa C. Mason, Mortgage Loan Officer, and acknowledges the
execution of the foregoing instrument.




Resident of Shelby County

My Commission Expires March 15, 2007

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LEGAL DESCRIPTION:

UNIT 401 IN SAN TROPAL CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LIEN THEREOF OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 282.96 FEET (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST OF THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET THENCE WEST 13.40 FEET THENCE NORTH 217.17 FEET THENCE EAST 77.0 FEET THENCE SOUTH 123.0 FEET, THENCE EAST 71.40 FEET THENCE SOUTH 59.17 FEET THENCE WEST 38.0 FEET THENCE SOUTH 173.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23448135 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALSO RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHT AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION OF THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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