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2000-02-14 12:09:06

Cook County Recorder

25.00

WARRANTY DEED
ILLINOIS STATUTORY
(Corporate)



THE GRANTOR, URBANSCAPE, INC., a corporation created and existing under and by virtue of the laws of the State of Illinois, and duly authorized to transact business in the State of Illinois, for and in consideration of ten dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

STEVEN DeGRAFF and MITCHELL ZAMOST, as Tenants in Common 5901 North Cicero suite 200 Chicago, IL 60646

all interest in the following described Real Estate situated in the County of Cook, and State of Illinois, to wit:

SEE EXHIBIT A ATTACHED HERETO I OR LEGAL DESCRIPTION

Permanent Real Estate Index Number:

13-36-302-019

Address of Real Estate:

1911 N. Albany, Chicago, IL 60647

In Witness Whereof, said Grantor has caused its name to be signed those presents by its President, and attested by its Secretary, this 3/50 day of January, 2000.

, URBANSCAPE, INC., an Illinois corporation

BY:

James Magidson

President

ATTEST:

Elmer Balaban

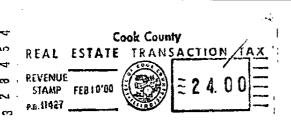
Secretary

BOX 333-CTI

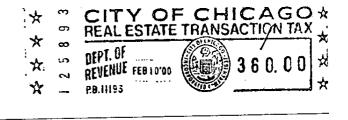
CNO C-11/11/12 (2) 16 ASTUMET ETTE # 7851844/2002388

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State of Illinois, County of
Given under my hand and official seal, this $\frac{g^{4}}{2}$ day of February, 2000.
Commission expires June 24, 2001 Patricia of Molosy Notary Public
This instrument was prepared by: Bruce M. Chanen Wildman, Harrold, Allen & Dixon 225 W. Wacker Drive, Chicago, IL 60606
After Recording Mail To: Steve DeGrafi, Katz Rawlall Wei hera t Lichmondon Company
Ada 1 187065 # VIERURI SPOI"
Chicago, IL 60606 PATRICIA T. MOROZ Notary Public, State of Illinois My Commission Expires June 24, 2001 MAIL YMY BICES TO: M. Abell Zamost Cash Al Ciana #dro
MAIL YOU BICES TO:
Mitchell Zamost
3401 N. Clase 000
5901 N. Cicero #200 Chicago, Il 60646
STATE OF ILLINOIS =



FEBIO 00 DEPT. OF \$ 4 8. 0 0



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EXHIBIT A

LEGAL DESCRIPTION

LOT 19 IN BLOCK 1 IN DELAMATERS SUBDIVISION OF THE EAST 128 FEET OF THE WEST 19 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00109015

Subject to:

- 1. Covenants, conditions and restrictions of record;
- 2. Public and utility easements;
- 3. Existing Leases and Tenancies;
- 4. Special governmental taxes or assessments for improvements not yet completed;
- 5. Unconfirmed special governmental taxes or assessments:
- 6. General Real Estate Taxes for 2nd Installment of 1999 and subsequent years.

Permanent Real Estate Index Number:

Address of Real Estate:

13-36-302-019 1911 N. Albany, Chicago, IL 6064/