

UNOFFICIAL COPY 0010901694

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

7926/0095 20 001 Page 1 of 3  
2001-09-27 10:14:48  
Cook County Recorder 25.50

When Recorded Return To:

Reconveyance Dpt  
400 E. Main St.  
STB1RCN  
Stockton, CA 95290-3767



SATISFACTION



STOCKTON 156-WaMu #:70178038/2 "Grava" Lender ID:E20/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DONALD W. GRAVA, AND AUDREY F. GRAVA HUSBAND AND WIFE  
Original Mortgagee: HOME SAVINGS OF AMERICA, FSB  
Dated: 05/24/1995 and Recorded 05/26/1995 as Instrument No. 95-345336  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Assessor's/Tax ID No.: 17-09-410-014-1245  
Property Address: 300n State St 3509, Chicago, IL, 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB  
On August 08, 2001

By: *Sue A*  
SUE SOUTHWICK, ASST. VICE PRESIDENT

*SB  
2/3  
amy*

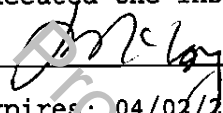
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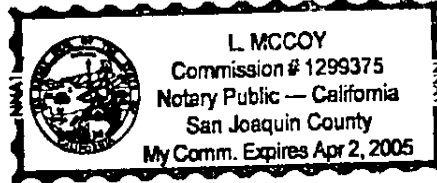
0010901694

Page 2 Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON August 08, 2001, before me, L. MCCOY, a Notary Public in and for the County of San Joaquin County, State of California, personally appeared SUE SOUTHWICK, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
L. MCCOY  
Notary Expires: 04/02/2005 #1299375



(This area for notarial seal)

Prepared By: MATTIE JOHNSON, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
GGD-20010807-0091 ILCOOK COOK IL BAT: 122543 701 802862 IXILSOM1

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Cook Co.

Exhibit "A"

7017803862

PARCEL 1:

UNIT 3509 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MARINA TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24238692, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NO. 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION TO MICHAEL D. MCCORMICK AND JULIA M. SIMMONS, RECORDED AS DOCUMENT NUMBER 24788258 FOR ACCESS TO AND FROM COMMON ELEMENTS DEFINED THEREIN.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED IN GRANTS AND RESERVATIONS OF ELEMENTS RECORDED AS DOCUMENT NUMBER 23238691, AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, TO MICHAEL D. MCCORMICK AND JULIA M. SIMMONS RECORDED AS DOCUMENT NUMBER 24788258 FOR ACCESS TO AND FROM "EXCLUSIVE EASEMENT AREAS" AND "COMMON EASEMENT AREAS", DEFINED THEREIN.

Loan No. 1780386-7

1st AMERICAN TITLE order # CB3634ul  
Rdei



953-55356