UNOFFICIAL COPY

SANDRA SALEMI

CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe

Chicago, IL 60618

AND WHEN RECORDED MAIL TO:

CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe

Chicago, IL 60618

Loan # 2940647

0010902012

7937/0159 10 001 Page 1 of

2001-09-27 12:00:27

Cook County Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR VALUE RECEIVED, The uncersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, 3200 Robbins Rd., Springfield, IL 62704

all the rights, title and interest of vide signed in and to that certain Real Estate Mortgage or Deed of Trust dated, September 19th, 2001executed by MAUREEN A. MCCARTHY, unmarried

to CHICAGO UNITED MORTGAGE, INC.

a corporation organized under the laws of the state of Illinois and whose principal place of business

2144 Roscoe, Chicago, IL 60618

ouna Clark Cook and recorded in Liber State of ILLINOIS

County Records.

described hereinafter as follows:

ITEM # 13-13-127-035-1010

ALSO KNOWN AS: 4455 N. ALBANY UNIT #2, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust. 10902011

STATE OF _ Cook

eptember 19, 200 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Brian Lindstrom

to me to be the

President

of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to

be the free act and deed of said corporation.

Notary Public

My Commission Expires:

By: Brian Lindstrom

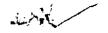
lts: President

Witness:

OFFICIAL SEAL

SANDRA SALEMI Official Notarial Seal)

NOTARY PUBLIC, STATE OF ILLINOIS \$ MY COMMISSION EXPIRES:07/15/02



UNOFFICIAL COPY

ORDER NO.: 1410 - 007958046 ESCROW NO.: 1401 - 021094390

STREET ADDRESS: 4455 NORTH ALBANY #2

CITY: CHICAGO

ZIP CODE: 60625

COUNTY: COOK

TAX NUMBER: 13-13-127-035-1001

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 4455-2 IN RAVENSWOOD PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 AND 2 IN BLOCK 63 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD), IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98241916, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-53-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98241916.

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