UNOFFICIAL COPY
RECORDED

PREPARED BY & WHEN RECORDED

MAIL TO: LORI HURNDON FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000016796997 0010902023

7937/0170 10 001 Page 1 of 2001-09-27 12:12:55

Cook County Recorder



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain fortgage described below, the undersigned, being the present legal owner of said indectadness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

EDWARD H. WATTS, A SINGLE MAN Borrower:

Beneficiary: FIRST NATIONWIDE MURICAGE CORPORATION

17, 2000 Date of Deed: August

Date Recorded : September 6, 2000 Book : NA

NA Volume:

0529410021 Tax ID: Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1148 ILLINOIS RD

and recorded in the records of COOK

Page:

Image:

00687418 Document:

Microfilm:

60091 T1

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 17, 2001

FIRST NATIONWIDE MORTGAGE CORPORATION



BOX 333-CT

MARY ANN/THOMP\$ON VICE PRESIDENT

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STATE OF MARYLAND

) ss

**COUNTY OF FREDERICK** 

On this September 17, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared MARY ANN THOMPSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

COMMISSION EXPIRES: November 14, 2001

Coot County Clort's Office

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## SCHEDULE "A"

LOT A IN JOHN W. SCHMITZ SUBDIVISION OF PART OF THE NORTH THREE CHAINS AND FOUR LINKS OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 LYING EAST OF ROAD. IN SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN COOK COUNTY RECORDER'S OFFICE AS DOCUMENT NO. 16648971.

Property of Cook County Clark's Office