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<mark>/</mark>93<mark>4</mark>/0041 38 001 Page 1 of 3 2001-09-27 10:53:14

Cook County Recorder

25.50

PREPARED BY & WHEN RECORDED

MAIL TO: VIII A

AKRIVI STEEL

FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 005418006513



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby 'elease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

CHARLIE NELLUM & OLIA MAE NELLUM, HIS WIFE

Beneficiary: KASSLER & CO.

Date of Deed: February 25, 1972
Date Recorded: February 25, 1972

Date Recorded : February 25, 1972 Book : NA

Volume: NA

Tax ID: 20333150420000 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 710 W 87TH ST

and recorded in the records of COOK

Page: NA Image: NA

age: NA

Document:

County, Illinois

2609554

60620

Microfilm: NA

CHICAGO IL

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 19, 2001

CALIFORNIA FEDERAL BANK
SUCCESSOR BY MERGER TO GLENDALE FEDERAL BANK, F.S.B
FKA GLENDALE FEDERAL SAVINGS AND LOAN ASSOCIATION

MARY ANN THOMPSON VICE PRESIDENT

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STATE OF MARYLAND COUNTY OF FREDERICK

On this September 19, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared MARY ANN THOMPSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

@MMISSION EXPIRES: November

OLia NEllum-Kinn 710 W. 87 m Stree Chicago, ITI, 60620 P)

## SCHEDULE "A"

LOT 3 (EXCEPT NORTH 35 FEET THEREOF) IN RUDDOCK'S SUBDIVISION OF LOTS 4, 5, 6 AND 7 IN BLOCK 14 IN SISSON AND NEWMAN'S SUBDIVISION OF THAT PART OF SECTION 32 AND 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST AND SOUTHWEST OF HOLLAND SETTLEMENT ROAD AND SOUTH AND SOUTHEAST OF VINCENNES ROAD.

S. (10F)

Dropperty Or Cook County Clark's Office