

UNOFFICIAL COPY

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7936/0012 44 001 Page 1 of 2

2001-09-27 09:34:35

Cook County Recorder

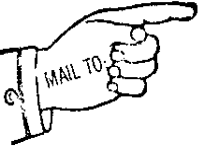
23.50



0010902215

FOR RECORDER'S USE ONLY

Paid by
RECORDATION REQUESTED BY:
MANUFACTURERS BANK
3232 W. Peterson Ave.
Chicago, IL 60659-3692
Attn: Hyo Jin Paik



KNOW ALL MEN BY THESE PRESENTS, That MANUFACTURERS BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Eric Jeong and Jung Sook Jeong heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 1st day November, 1999 as document number 09074616 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book Of records, on page , and to the premises therein described, situated in the County of Cook State of Illinois, as follows to wit:

Real Estate Index R938871 *2*

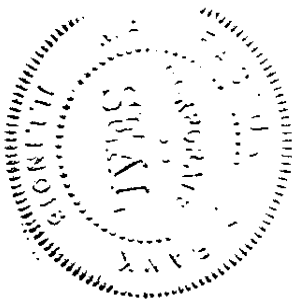
LOTS 16, 17, 18 AND 19 IN HURDMAN'S SUBDIVISION OF BLOCK "A" IN SOPHIE RACH'S SUBDIVISION (EXCEPT THE EAST 5 ACRES THEREOF) IN BLOCK 25 OF JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-11-424-024

PROPERTY ADDRESS: 3534-42 W. Lawrence Avenue/ 4806-10 N. Drake, Chicago, IL 60625

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said MANUFACTURERS BANK, has caused these presents to be signed by its Senior Vice President, and attested by its Vice President and its corporate seal to be hereto affixed, this 16th day of August, 2001.



CORPORATE SEAL

MANUFACTURERS BANK

BY: *[Signature]*
Charles K. Oh, Senior Vice President/hjp

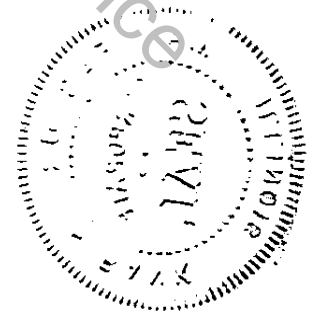
Attest: *[Signature]*
Mitch Morgenstern, Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF Illinois)

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Property of Cook County Clerk's Office

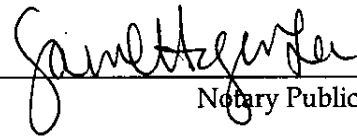


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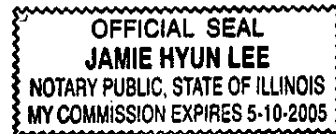
COUNTY OF Cook)

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles K. Oh personally known to me to be the Senior Vice President of the MANUFACTURERS BANK, an Illinois Banking Corporation and Mitch Morgenstern, personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument as Senior Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of August, 2001 .



Notary Public



FOR THE RECORDER' S INDEX PURPOSES INSERT ADDRESS OF ABOVE DESCRIBED PROPERTY
HERE: 3534-42 W. Lawrence Ave./ 4806-10 N. Drake, Chicago, IL 60625
Reference: CO/Eric Jeong and Jung Sook Jeong/hjp

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