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2001-09-27 14:36:28

Cook County Recorder

25.50

Prepared by:

Kelly McCormick

Mortgage Services, Inc. 1801 E Empire Suite 2 Bloomington, IL 61704

(309) 662-6693

Return To:

Mortgage Services, Inc.

A Division of Central Illinois Bank

1801 E Empire Suite 2. Bloomington, IL 61704



#### ASSIGNMENT OF SECURITY INSTRUMENT BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that CENTRAL ILLINOIS BANK, a corporation organized under the laws of STATE OF ILLINOIS, party of the first part, for and in consideration of \$126,255.00 and other valuable consideration lawful money of the United States of America, to it paid by WASHINGTON MUTUAL HOME LOANS, INC. party of the second part, the receipt whe est is hereby acknowledged, has sold, assigned, transferred, and does hereby sell, assign and transfer to the said party of the second part, all right, title and interest of the said party of the first part in and to a certain real estate security instrument, dated the 15TH day of JUNE, 2001, made by CHRISTINE RANDALL and recorded in the Recorder of Deeds and/or County Clerks Office among the land records of \_\_\_\_\_\_\_\_ County, tine \_\_\_\_\_\_\_ at Page \_\_\_\_\_\_\_, as Document # \_\_\_\_\_\_\_ and more particularly described as follows:

SEE ATTACHMENT

COMMON ADDRESS; 22516 MISSION, RICHTON PARK, IL 60471

5-73 5-7-7-10 1-1-10

Property of Cook County Clerk's Office

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, do hereby certify that Jeff Young as Presidential Designee, and Mark D Young as same person (s) whose name (s) are subscribed to the foregoing instrument as such Presidential Designee and Vice President appeared before me this day in person acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this day of A.D. 2001

OFFICIAL SEAL
CHERYL DRACH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-23-2002

Notary Public

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JT 116 EN BURNSIDE .

12 OF THE SQUITHEAST 1.

10 WNSHIP 35 NORTH, RANGE.

ILLINOIS.

31 - 33 - 20 9 - 01 9 LOT 11% IN BURNSIDE'S LAKEWOOD ESTATES A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Property of Cook County Clerk's Office