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Cook County Recorder

23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction

And Pelease of Mortgage
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

RAJ K SEHGAL AND BINA SEHGAL, HIS WIFE

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated are 30 day of AUGUST, A. D. 1994and recorded in the Recorder's Office of COOK County in the state of Illinois, of records, as document No. 94767862 and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in the book of records, on page, as document No, to the premises therein situated in the County of COOK and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 61 IN HOME CRAFT SUBDIVISION OF THE NORTH EAST 1 OF THE SOUTHWEST 1 OF SECTION 22, AND THAT PART OF LYING EAST OF THE CALUMET FEEDER OF THE WEST 1 OF THE SAID SOUTH WEST 1 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax # 24 22 332 032 Commonly known as 11624 S. KENNETH AVE. ALSIP IL. 60632



UNOFFICIAL COPY

ASSOCIATION OF	WHEREOF, the said SE F CHICAGO hath he signed by its Vice Presid A. D. 2001.	reunto caused its	corporate scal to be aff	hxed, and
SECO	ND FEDERAL SAVING	S AND LOAN A		
By:		Manjargo	Vice Presider	nt
Attest	Lyath.	Here	Re , Secretary	
			•	•
STATE OF ILLI	NOIS			
COUNTY OF CO	OX			
	C/X			
aforesaid, DO HER President of SECO corporation and Ag said corporation, an subscribed to the for acknowledged that Officers of said con thereto, pursuant to and voluntary act, purposes therein se		Frank Montanez SS AND LOAN A Lily known to me to the the same peared before me th ned and delivered corporate (ea) of s Board of Directors tary act and deed	personally known to be SSOCIATION OF CHE to be persons whose names a his day in person and so the said instrument as said corporation to be a sof said corporation, for	te the Vice IICAGO a Secretary of are everally such ffixed their free
Given under the na	and and Notarial seal this	27 day of J	ULY, A. C. 2001 .	
	"OFFICIAL SEAL" J. CAMARENA Notary Public, State of Illinois My Commission Expires Feb. 19, 200	Notary Po	Camarena C	

THIS INSTRUMENT WAS PREPARED BY:

AFTER RECORDED PLEASE MAIL TO SECOND FEDERAL SAVINGS 3960 w. 26th street CHICAGO IL. 60623 Mail to: Second Federal Savings and Loan Association 3960 W 26th Street Chicago, Ill 60623

Loan # 42657-8