

Prepared By:

UNOFFICIAL COPY

0010903056

7742/0003 07 001 Page 1 of 2  
2001-09-27 09:29:13  
Cook County Recorder 23.00



PALOS BANK AND TRUST COMPANY  
12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463

*20/2*

and When Recorded Mail To

PALOS BANK & TRUST COMPANY  
12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS  
ILLINOIS 60463

*1935973 CT*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

*2/STH*

LOAN NO.: 05-20-91709

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 18, 2001** executed by **MICHAEL P. WEBER AND JUDITH L. WEBER, HUSBAND AND WIFE** to **PALOS BANK & TRUST COMPANY**

0010903055

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **12600 SOUTH HARLEM AVENUE PALOS HEIGHTS, ILLINOIS 60463** and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **12950 S. MOODY AVENUE, PALOS HEIGHTS, ILLINOIS 60463**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PALOS BANK & TRUST COMPANY

On SEPTEMBER 24, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **Michael J. Constantino** known to me to be the Senior Vice President and **Robert A. Shanks** known to me to be Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: *[Signature]*  
Michael J. Constantino  
Its: Senior Vice President

By: *[Signature]*  
Robert A. Shanks  
Its: Vice President

Witness: *[Signature]*  
Patricia A. Ritchie  
Notary Public, State of Illinois  
My Commission Expires 4/9/2004

Notary Public *[Signature]* Cook County,  
My Commission Expires *4-9-04*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTL

Revised 11/00 DPS 171

24-32-117-022-0000

Property of Cook County Clerk's Office

LOT 22 IN BLOCK 10 IN PALOS GARDENS UNIT 4, BEING A SUBDIVISION OF PARTS OF LOTS 1, 2 AND 3 IN CIRCUIT PARTITION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT SAID PALOS GARDENS, UNIT #4 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 1, 1968, AS DOCUMENT NUMBER 2402333.

RIDER - LEGAL DESCRIPTION

05-20-91709

COOK COUNTY CLERK