



② 79515248

LOAN NO. 11126(1)

This form was prepared by: WARREN P. THOMAS, address:  
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614  
does hereby grant, sell, assign, transfer and convey, unto the  
FIRSTSTAR BANK, N.A.  
a corporation organized and existing under the laws of  
whose address is  
a certain Mortgage dated SEPTEMBER 19, 2001, made and executed by  
VICTOR L. DIAZ AND ALMA R. DIAZ, HUSBAND AND WIFE

0010903166 (herein "Assignee")

to and in favor of CHICAGO BANCORP, INC. upon the following described  
property situated in COOK County, State of Illinois:

LOT 3 IN THE RESUBDIVISION OF LOTS 33 TO 36, BOTH INCLUSIVE IN  
BLOCK 27 IN THE RESUBDIVISION OF BLOCKS 27 TO 30, BOTH INCLUSIVE,  
AND 35 TO 38 BOTH INCLUSIVE, IN THE VILLAGE OF JEFFERSON IN SECTION  
9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Parcel ID#: 13-09-416-032-0000  
Property Address: 5132 W. STRONG STREET, CHICAGO, ILLINOIS 60634  
such Mortgage having been given to secure payment of  
ONE HUNDRED NINETY-TWO THOUSAND AND 00/100 (\$ 192,000.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: WPT ARS

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 19, 2001.

CHICAGO BANCORP, INC.

*[Signature of Warren P. Thomas]*

By: WARREN P. THOMAS  
Its: VICE PRESIDENT

*[Signature of Laura Vetter]*

By: LAURA VETTER  
Its: SECRETARY

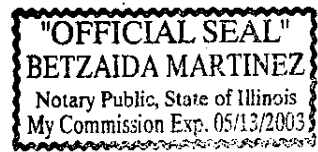
STATE OF ILLINOIS

COUNTY OF COOK

On September 19, 2001, before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public *Betzaida Martinez*

Dated this 19th day of September, 2001



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