

UNOFFICIAL COPY

0010903548

7943 0120 14 001 Page 1 of 2
2001-09-27 14:29:29
Cook County Recorder 23.50

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

FMMC#:0074302080
INV#: 068928939
Inv/Pool#:FHLM
OKMC#:9337684



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST MORTGAGE CORPORATION**, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 10/06/98, made by **ROBERT K MINAGLIA & BONITA LEE MINAGLIA** to **AMERICAN CHARTERED BANK** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 98924563 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

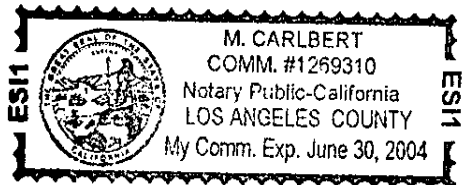
SEE EXHIBIT A ATTACHED
known as: 1202N PINE AVE
08/03/01 ARLINGTON HEIGH, IL 60004 03-20-306-073-0000
FIRST MIDWEST MORTGAGE CORPORATION

By:
Elsa McKinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 3rd day of August, 2001, by Elsa McKinnon of FIRST MIDWEST MORTGAGE CORPORATION on behalf of said CORPORATION.

Notary Public
My commission expires:06/30/2004

Document Prepared By:
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



FMIDA MP 378MP
MIN 100014740000094251 MERS PHONE 1-888-679-MERS

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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1992) SCHEDULE A (CONTINUED)

POLICY NO.: 1409 007765664 LZ

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 2 IN JOHNSON'S RESUBDIVISION OF LOT 2 IN CALEY'S RESUBDIVISION OF PART OF LOT 33 IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF AND THE SOUTH 4 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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