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7941/0132 14 001 Page 1 of 2
2001-09-27 14:52:44
Cook County Recorder 23.50

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

FMMC#:0074303520
INV#: 109392051
Inv/Pool#:FHLM
OKMC#:9338667



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST MORTGAGE CORPORATION**, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 06/18/99, made by **JAMES A EHRHARDT**

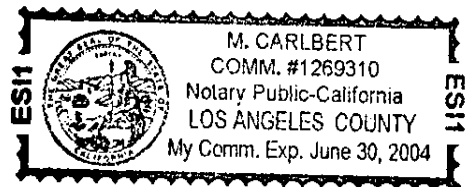
to **BANGROUP MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 99838377 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 11119S HERITAGE DR #3B
08/03/01 PALOS HILLS, IL 60465 23-22-200-085-1034
FIRST MIDWEST MORTGAGE CORPORATION

By: [Signature]
Elsa McKinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 3rd day of August, 2001, by Elsa McKinnon of FIRST MIDWEST MORTGAGE CORPORATION on behalf of said CORPORATION.

[Signature]
M. Carlbert Notary Public
My commission expires:06/30/2004



Document Prepared By:
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

FMIDA MP 378MP
MIN 100014740000104035 MERS PHONE 1-888-679-MERS

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X# 74303520

99838377

UNIT 8-3B IN HERITAGE HILLS CONDOMINIUM ASSOCIATION PHASE III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID NORTHEAST 1/4 THENCE SOUTH 00 DEGREES 05 MINUTES 40 SECONDS WEST ALONG THE WEST LINE OF THE EAST 1/2 OF THE SAID NORTHEAST 1/4, 460.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 70 DEGREES 54 MINUTES 25 SECONDS EAST 237.91 FEET; THENCE SOUTH 24 DEGREES 55 MINUTES WEST 12 SECONDS WEST 164.55 FEET; THENCE SOUTH 44 DEGREES 00 MINUTES 17 SECONDS WEST 79.42 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 100.79 FEET TO THE WEST LINE OF THE EAST 1/2 OF SAID NORTHEAST 1/4; THENCE NORTH 00 DEGREES 05 MINUTES 40 SECONDS EAST ALONG SAID WEST LINE 224.18 FEET TO THE POINT OF BEGINNING EXCEPTING THEREFROM ANY PART LYING WITHIN THE CIRCUMFERENCE OF A CIRCLE, HAVING A RADIUS OF 60.00 FEET THE CENTER OF SAID CIRCLE BEING DESCRIBED AS A POINT 496.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 AND 231.17 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF SAID NORTHEAST 1/4 WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90492653, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 8-3B A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 90492653.

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501

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