

# UNOFFICIAL COPY

When Recorded Return To:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

FMMC#:6200079118  
INV#: 208357106  
Inv/Pool#:FHLM  
OKMC#:9344943

0010903513

7943/0085 14 001 Page 1 of 2  
2001-09-27 10:40:19  
Cook County Recorder 23.50



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST MORTGAGE CORPORATION**, an Illinois Corporation, whose address is 2501 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 09/29/97, made by **RICHARD S KENNERLEY AND BARBARA A KENNERLEY** to **HERITAGE BANK**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 97-726030 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

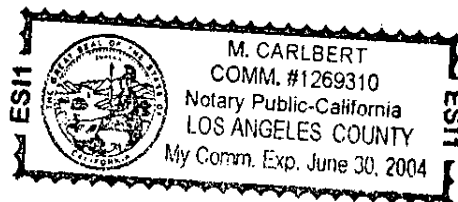
SEE EXHIBIT A ATTACHED  
known as: 6610 POND VIEW DR  
08/03/01 TINLEY PARK, IL 60477 31-06-200-031-0000/036-0000  
**FIRST MIDWEST MORTGAGE CORPORATION**

By: *[Signature]*  
**Elsa McKinnon Vice President**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 3rd day of August, 2001, by Elsa McKinnon of FIRST MIDWEST MORTGAGE CORPORATION on behalf of said CORPORATION.

*[Signature]*  
M. Carlbert Notary Public  
My commission expires:06/30/2004

Document Prepared By:  
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



FMIDA MP 378MP  
MIN 100014740000166075 MERS PHONE 1-888-679-MERS

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Property of Cook County Clerk's Office

1st Midwest 6200079118  
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CHICAGO TITLE INSURANCE COMPANY  
**LOAN POLICY (1992)**  
**SCHEDULE A (CONTINUED)**

POLICY NO.: 1410 007682512 OF

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE SOUTH 43.00 FEET OF THAT PART OF LOT 18 BOUNDED AND DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST 1/4 OF SAID LOT 18; THENCE NORTH 00 DEGREES, 00  
MINUTES, 25 SECONDS EAST, 32.54 FEET ALONG THE EAST LINE OF SAID LOT 18; THENCE  
NORTH 89 DEGREES, 59 MINUTES, 25 SECONDS WEST 12.63 FEET, TO THE POINT OF  
BEGINNING; THENCE NORTH 89 DEGREES, 59 MINUTES, 25 SECONDS WEST 91.00 FEET;  
THENCE NORTH 00 DEGREES, 00 MINUTES, 35 SECONDS EAST 114.00 FEET; THENCE SOUTH 89  
DEGREES, 59 MINUTES, 25 SECONDS EAST 8.00 FEET; THENCE NORTH 00 DEGREES, 00  
MINUTES, 35 SECONDS EAST, 39.00 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 25  
SECONDS EAST, 83.00 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 35 SECONDS WEST  
153.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING IN SOUTH POINTE PHASE 2,  
A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN  
THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND  
EASEMENTS FOR SOUTH POINTE TOWNHOMES RECORDED APRIL 8, 1996 AS DOCUMENT 96261552,  
AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

9344943

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