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0010903520

7743/0092 14 001 Page 1 of 2
2001-09-27 10:43:25
Cook County Recorder 23.50

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

FMMC#:6300000625
INV#: 102802009
Inv/Pool#:FHLM
OKMC#:9345890



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST MORTGAGE CORPORATION**, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 02/10/99, made by **JUDITH A GORMAN**

to **FIRST MIDWEST MORTGAGE CORP.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 99169931 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

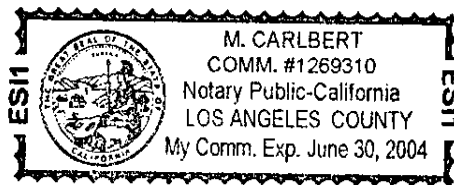
SEE EXHIBIT A ATTACHED
known as: 5237W JAMES LN #1218
08/03/01 CRESTWOOD, IL 60445 28-04-301-021-1018
FIRST MIDWEST MORTGAGE CORPORATION

By: *Elsa*
Elsa McKinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 3rd day of August, 2001, by Elsa McKinnon
of FIRST MIDWEST MORTGAGE CORPORATION
on behalf of said CORPORATION.

M. Carlbert Notary Public
My commission expires:06/30/2004

Document Prepared By:
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



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TICOR TITLE INSURANCE COMPANY

LOAN POLICY (1992)

POLICY NO.: 2000 000446993 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 1218 IN THE SANDPIPERS SOUTH CONDOMINIUM UNIT NUMBER 6 AS DELINEATED ON SURVEY OF LOTS 12 AND 13 IN SANDPIPERS SOUTH UNIT NUMBER 5, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION CONDOMINIUM MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972 AND KNOWN AS TRUST NUMBER 8-4011 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24231933 TOGETHER WITH ITS PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS BY BEVERLY BANK AS TRUSTEE UNDER TRUST NUMBER 8-4011 RECORDED DECEMBER 12, 1973 AS DOCUMENT NUMBER 22570315 AND SUPPLEMENTED BY DOCUMENT 24404446 AND AS CREATED BY DEED FROM BEVERLY BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972 & KNOWN AS TRUST NUMBER 8-4011 TO PATRICK BIEDMAN RECORDED AS DOCUMENT 24470734 FOR THE PURPOSE OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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