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9/3/0096 14 001 Page 1 of 2  
2001-09-27 10:45:20  
Cook County Recorder 23.50

When Recorded Return To:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

FMMC#:6300003927  
INV#: 085124613  
Inv/Pool#:FHLM  
OKMC#:9347641



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST MORTGAGE CORPORATION**, an Illinois Corporation, whose address is 2501 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 06/30/99, made by **JOHN F TOBIN III**

to **FIRST MIDWEST MORTGAGE CORP.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 99868267 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

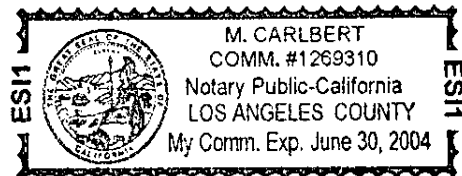
SEE EXHIBIT A ATTACHED  
known as: 14015S JAMES DRIVE  
08/03/01 CRESTWOOD, IL 60445 28-04-301-022-1054  
**FIRST MIDWEST MORTGAGE CORPORATION**

By: [Signature]  
**Elsa McKinnon** Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 3rd day of August, 2001, by Elsa McKinnon of **FIRST MIDWEST MORTGAGE CORPORATION** on behalf of said CORPORATION.

[Signature]  
M. Carlbert Notary Public  
My commission expires:06/30/2004

Document Prepared By:  
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



FMIDA MP 378MP  
MIN 100014740000192915 MERS PHONE 1-888-679-MERS

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Midwest 630000 3927

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**PARCEL 1:**

UNIT NO. 1 516 IN SANDPIPER SOUTH CONDOMINIUM NO. 3, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT IN SANDPIPER SOUTH UNIT NO. 2, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 1973 AS DOCUMENT 22443820 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972 AND KNOWN AS TRUST NUMBER 8-4011 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22723064, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING OF THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.  
ALSO

**PARCEL 2: EASEMENTS**

APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS BY BEVERLY BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 12, 1973 KNOWN AS TRUST NUMBER 8-4011 AS DOCUMENT 22570315 AND AS SUPPLEMENTED BY DOCUMENT 22723063 AND CREATED BY THE MORTGAGE FROM JOHN A. BLISS TO TALMAN SAVINGS AND LOAN ASSOCIATION OF CHICAGO, AND RECORDED AS DOCUMENT 22866839 FOR THE PURPOSE OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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