UNOFFICIAL CO 44 /0106 14 001 Page 1 of

2001-09-27 13:14:07

Cook County Recorder

When Recorded Return To: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:0074300449 INV#: 168613816 Inv/Pool#:FHLM OKMC#:9336652



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MORICAGE CORPORATION, an Illinois Corporation, whose address is 2501 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights (we or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Micrigan corporation, c/o P.O. Box 2026, Flint, MI 48501 2026, (assignee). Said mortgage/deed of trust bearing the date 01/29/98, made by MARK S DROLEN

to BANC GROUP MORTGAGE CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 98081434 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED known as: 1750 C AUTUMN AVE 08/03/01 SCHAUMBURG, IL 60193

07-32-301-015-1019

FIRST MIDWEST MORTGAGE CORPORATION

By:

Elsa McKinnon

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me 3rd day of August, 2001 , by Elsa McKinnon of FIRST MIDWEST MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public

My commission expires:06/30/2004

Document Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

M. CARLBERT COMM. #1269310 S Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

MIN 100014740000083981

MERS PHONE 1-888-679-MERS

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Property of Cook County Clerk's Office

13 Miawest 74300447

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FIRST AMERICAN TITLE INSURANCE COMPANY ALTA LOAN POLICY FORM (1992) SCHEDULE C

File No.: AC116868

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 13-C-1750-C IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR POINTE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876, TOGFTHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTED ANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF G PAGE SPACE NUMBER 13-C-1750-C, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECERDED JANUARY 11, 1995 AS DOCUMENT NUMBER 95020876.

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