## UNOFFICIAL CORPOS627

7948/0049 49 001 Page 1 of 3 2001-09-27 10:49:53

Cook County Recorder

25.00

MAIL TO > BOX 352

Satisfaction of Mortgage

0010903627

2796110

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. Charter One Bank F.S.B., successor in interest by merger of St. Paul Federal Bank for Savings, 1215 Superior Avenue, Cleveland, Ohio 44114, owner and holder of the debt hereby certifies that the lien of said mortgage is forever discharged and satisfied.

Loan Number: 9974686240

Original Mortgagor: GARY E. ZIOLS

Mailing Address: 733 S CUMBERL AND, PARK RIDGE IL. 60068

Date & Amount of Mortgage: 2/16/63 Amount: \$100,000.00 Recorded in: COOK County State of Illinois in

Volume of Records, on Page, as Document No. 00141611

Date of Recording: 2/25/00

Legal: LOT 15 IN BLOCK 2 IN GILLICK'S 2ND VILLA SUB'D IN THE NW 1/4 OF THE SE 1/4 OF SECTION 35, TWP 41 N, RANGE 12, EAST OF THE THIRD PAINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF

REGISTERED 7/15/21 AS DOC#135754, IN COOK CO JNTY, IL. (SEE ATTACHED)

PIN # 09-35-406-002

Property Add ess 733 S CUMBERLAND PARK RIDGE IL. 60068

NOW THEREFORE, the Recorder of Clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage of records dated this 31ST day of AUCIIST, 2001.

Charter One Bank, F.S.B., successor in interest to: Mont Clare Savings & Loan Hamilton Savings & Loan, Hanover Wayne Savings & Loan, Blue Island Federal Savings & Loan, Tri City Federal Savings & Loan Association of Lombard fka Tri City Savings & Loan, Elm Financial Services Inc./Elmhurst Federal Savings Bank, Peverly Bancorporation Inc. / Beverly National Bank

OFFICERS OF CHARTER ONE BANK F.S.B.

Japres W. Woodard, Vice President

Chester Kapinski, Vice President

THIS INSTRUMENT FILED OR RECORD BY FIRST AMERICA'S EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

## UNOFFICIAL COMPNICS627 Page 2 of 3

UNIFORM FORM CERTIFICATE OF ACKNOWLEDGEMENT

State of Ohio

County of Cuyahoga)

On the 31ST day of AUGUST in the War 2001 before me, the undersigned personally appeared James W. Woodard, Vice President & Chester Kapinski, Vice President, posonally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, ach a County Clark's Office executed the instrument, and that the inflividuals rise such appearance before the undersigned in the City of Cleveland, Ohio.

Public

Cleveland, OH 44114

DIANE M. JACKSON Notary Public State of Ohio, Cuy. Cty.

My Commission Explres Dec. 18, 2005

Prepared by & return to: Orange Shelton-W - 3rd Floor Consumer Lending Charter One Bank, F.S.B. 65 / 75 Erieview

Page 2 of 2

This instrument prepared OFFICIAL COPYOIL

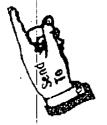
Joseph R. Liptak St. Paul Federal Bank 6201 W. Cermak Rd. Berwyn, IL 60402

2000-02-25 14:33:23

Cook County Recorder

31.50

00141611



0010903627 Page 3 of 3

(Space Above This Line For Recording Data)

DATE: 02/16/00 LOAN NO. 0005040615

## MORTGAGE TO SECURE A REVOLVING LINE OF CREDIT

NOTICE: THIS MORTGAGE MAY SECURE BORROWINGS MADE SUBSEQUENT TO A TRANSFER OF THEIPROPERTY.

THIS MORTGAGE TO SECURE A REVOLVING LINE OF CREDIT LOAN (herein "Mortgage") is made by and among GARY E ZIOIS and SISAN D BALDWIN, HUSBAND AND WIFE and (strike if title is not held in an Illinois Land Trust!] (the "Trustee"), not personally but at Trustee under a Trust Agreement dated and known as Trust No. (herein each of IGARY ZIOIS and SUSAN ZIOIS and the Trustee, if any, are individually and collectively and jointly and severally referred to as "Borrower") and ST.PAUL FEDERAL BANK FOR SAVINGS, whose address is 6700 W. North Avenue, Chicago, Illinois 60635

Inconsideration of the Indebtedness herein recited, Borrower, excepting any Trustee which is a constituent party in Borrower, hereby grants, bargains, sells, convers, warrants and mortgages, and the Trustee; if any, hereby conveys, mortgages and quit claims, unto Lender and Lender's successors and assigns the following described property located in the VILLAGE of FARK RIDGE County of COOK State of Illinois:

EDT 15 IN BLOCK 2 IN GILLICK'S 2ND VILLA SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED JULY 15, 1921 AS DOCUMENT NUMBER 135754, IN COOK COUNTY, ILLINOIS.

P.I.N. 09-35-406-002

(herein "Lender")!

\*\*OF THE SOUTHEAST 1/4

AUG - - 2001

CHARTLE ONE BANK, FSD

FIRST AMERICAN TITLE LAEV 14261

which has the address of (herein "Property Address");

TO HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, after-acquired title or reversion in and to the beds of ways, streets, avenues and alleys adjoining the Property, and rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), royalties, mineral, oil and gas rights and profits, water, water rights and water stock, insurance and condemnation proceeds, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing together with said property (or the leasehold estate if this mortgage is on a leasehold) are herein after referred to as the "Property"; as to any property which does not constitute a fixture (as such term is defined in the Uniform Commercial Code) this Mortgage is hereby deemed to be, as well, a Security Agreement under the UCC for the purpose of creating a security interest in such property, which Borrower hereby grants to Lender as Secured Party (as such term is defined in UCC);

(page 1 of 6 pages)