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This document prepared by and  
upon recordation, please return  
to:

Marta Favela  
LaSalle Bank N.A.  
135 South LaSalle Street  
Suite 1225  
Chicago, IL 60603  
Officer: Thomas G. Jeffery

0010903826

7945/0048 11 001 Page 1 of 3  
2001-09-27 10:39:26  
Cook County Recorder 25.50



THIS BOX FOR RECORDER'S OFFICE USE ONLY

*near north  
01011153  
1 of 1 Friedman*

**RELEASE DEED**

KNOW ALL PEOPLE BY THESE PRESENTS, THAT, LASALLE BANK N.A., a national banking association, for and in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto GOODMAN/FRIEDMAN, LLC a Delaware limited liability company, and their successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the Documents listed below, filed for record in the Office of the Recorder of Deeds of Cook County in the State of Illinois but only insofar as such Documents encumber those premises situated in Cook County in the State of Illinois, specifically described in EXHIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

<u>CAPTION OF DOCUMENT</u>	<u>DATE OF DOCUMENT</u>	<u>DOCUMENT NUMBER</u>
Mortgage	Dated: May 22, 2000 Recorded: May 26, 2000	00385366
Assignment of Rents and Leases	Dated: May 22, 2000 Recorded: May 26, 2000	00385367
UCC Financing Statement	Recorded: May 26, 2000	00385368

This is a **FULL RELEASE DEED** and shall not adversely affect the enforceability, validity or priority of the Documents listed above and the liens and security interest created thereby with respect to the real estate and other rights and property described in the Documents listed above but not specifically described in EXHIBIT "A" attached hereto.



**MAIL TO: Friedman Properties  
325 N. LaSalle/Suite 600  
Chicago, Illinois 60610  
ATTN: KEVIN Sterling**

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IN WITNESS WHEREOF, LASALLE BANK N.A. has caused these presents to be signed by its

First Vice President and attested to by its Vice President as of this September 20, 2001.

LASALLE BANK N.A.

By: [Signature]  
First Vice President

10903826

Attest:

By: [Signature]  
Vice President

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

STATE OF Illinois)

) SS.

COUNTY OF Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Thomas G. Jeffery, First Vice President, and Ramon Cepeda, Vice President of LASALLE BANK N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such First Vice President and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this September 20, 2001.

NOTARIAL SEAL  
"OFFICIAL SEAL"  
SHEILA DAVIS  
Notary Public, State of Illinois  
My Commission Expires 7/25/04

[Signature]  
Notary Public  
My Commission Expires: 7-25-04

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EXHIBIT A

10903826

## LEGAL DESCRIPTION

THOSE PARTS OF LOTS 7 AND 8 IN BLOCK 35 IN THE ORIGINAL TOWN OF CHICAGO LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF LOT 8 IN BLOCK 35, WHICH POINT IS 79.40 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID LOT, AS MEASURED ALONG SAID EAST LINE; THENCE WEST, PERPENDICULAR TO SAID EAST LINE, A DISTANCE OF 87.81 FEET; THENCE NORTH, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 5.00 FEET; THENCE WEST, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 73.17 FEET TO A POINT ON THE WEST LINE OF AFOREMENTIONED LOT 7 WHICH IS 82.25 FEET NORTH FROM THE SOUTHWEST CORNER OF SAID LOT, AS MEASURED ALONG SAID WEST LINE; ALL IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PN: Part of 17-09-437-006, 17-09-437-009-8001 ~~XXXXXXXXXXXXXXXXXXXX~~

Address: Northeast Corner of North Dearborn Street and West Randolph Street, Chicago, Illinois

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