

# UNOFFICIAL COPY

0010903989

7949/0067 89 001 Page 1 of 2  
2001-09-27 13:16:20  
Cook County Recorder 43.50

Requested by, and when

WHEN RECORDED, MAIL TO:  
Countrywide Home Loans, Inc.  
1800 Tapo Canyon Road, SV-79C  
Simi Valley, CA 93063  
ATTN: Joe Tharpe



## 00099256512005N Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that  
IMPAC FUNDING CORPORATION

for consideration paid, does hereby assign, transfer and set over unto  
COUNTRYWIDE HOME LOANS, INC.  
1800 TAPO CANYON ROAD SV-79  
SIMI VALLEY, CA 93063

that certain mortgage deed dated **OCTOBER 19, 1999** from  
**STEVEN P POLICK, DIVORCED AND NOT SINCE REMARRIED**

To (LENDER) **THE FIRST MORTGAGE CORPORATION**

filed for record in the office of the County Clerk of **COOK** County, ILLINOIS, and  
recorded on 11-16-99 as Instrument Number 89-073479 in Book \_\_\_\_\_ at Page \_\_\_\_\_  
Describing land therein as: SEE LEGAL DESCRIPTION ATTACHED

*Doc. # 89073479*

PROPERTY ADDRESS: **124 POLK STREET #806, CHICAGO, ILLINOIS 60605**  
LOAN AMOUNT: **\$154,800.00**

IMPAC FUNDING CORPORATION

\_\_\_\_\_  
PREPARED BY:

\_\_\_\_\_  
KAAN CAKMAK, AUTHORIZED SIGNATORY

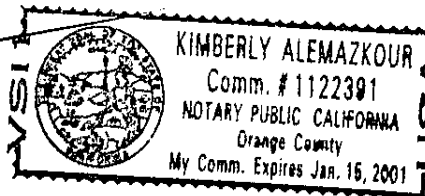
*P.I. N. # 17-16-484-034-1050*

State of California )  
County of Orange ) ss.

On 10/29/99 before me, KIMBERLY ALEMAZKOUR a Notary Public in and for said state, personally  
appeared, KAAN CAKMAK, AUTHORIZED SIGNATORY, personally known to me to be the  
person whose name is subscribed to the within instrument and acknowledged to me that he/she executed  
the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the  
entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
KIMBERLY ALEMAZKOUR, NOTARY PUBLIC



*SN  
P2  
N-  
MY*

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CHICAGO TITLE INSURANCE COMPANY

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LOAN POLICY (1992)  
SCHEDULE A (CONTINUED)

POLICY No.: 1401 007838689 F1

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 806 IN FOLIO SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 20 AND 23 IN BLOCK 111 OF E. K. HUBBARD'S SUBDIVISION OF BLOCKS 5, 60, 66, 75, 85, 104, 105, 108, 109, 111 AND 112 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 1, 1994 AS DOCUMENT 94102532 AND AMENDED BY AMENDED DECLARATION RECORDED DECEMBER 6, 1994 AS DOCUMENT 04022157, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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