

WHEN RECORDED MAIL TO:

WHEN RECORDED RETURN TO:
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
MTCON Loan No: 11365200

UNOFFICIAL COPY

0010904067

7949/0147 89 001 Page 1 of 2
2001-09-27 15:33:53
Cook County Recorder 43.50



Order No.
Escrow No
Loan No: 2013022

11365200



0010904067

SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Corporation Assignment of Deed of Trust / Mortgage

NOTE: After having been recorded, This Assignment should be kept with the Note and Deed of Trust/Mortgage hereby assigned.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to:

BANKERS TRUST COMPANY AS CUSTODIAN

all beneficial interest under that certain Deed of Trust dated JANUARY 10, 2001

EXECUTED BY:
THOMAS J. JONES IV

And recorded as Instrument No. 0010082672 On: 1/31/2001 Book # Page #

, of Official Records in the County Recorder's office of COOK County, ILLINOIS
describing land therein as:

SEE ATTACHED LEGAL DESCRIPTION

ADDRESS COMMONLY KNOWN AS: 541 W. 45TH STREET, CHICAGO, ILLINOIS 60609

PIN # 20-04-322-010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF: California SS.
COUNTY OF Los Angeles

On MAY 8, 2001

Before me, JULIO LOPEZ, A NOTARY PUBLIC

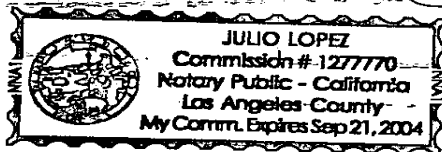
personally appeared, TRISH COMSTOCK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Julio Lopez



(This area for official notarial seal)

MORTGAGE GUARANTEE COLLATERAL
ACCEPTANCE
A CALIFORNIA CORPORATION

Trish Comstock

TRISH COMSTOCK
VICE PRESIDENT

2-P
7-A

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Property of Cook County Clerk's Office

Law Title Insurance Company, Inc.

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Policy is described as follows:

LOT 17 IN BLOCK 2 IN D.W. BAKER'S SUBDIVISION OF THE EAST HALF OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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